

## Zefaniya

<sup>1</sup> Maganar UBANGIJI da ta zo wa Zefaniya d'an Kushi, d'an Gedaliya, d'an Amariya, d'an Hezekiya, a zamanin Yosiya d'an Amon sarkin Yahuda.

*Gargadî* a kan hallaka mai zuwa

<sup>2</sup> “Zan hallaka kome  
a fuskar duniya,”  
in ji UBANGIJI.

<sup>3</sup> “Zan hallaka mutane da dabbobi;  
zan kuma hallaka tsuntsayen sama  
da kifayen teku,  
da gumakan da suke sa mugaye su yi tuntuße.”\*

“Sa'ad da zan kawar da mutum daga fuskar duniya,”  
in ji UBANGIJI.

<sup>4</sup> “Zan miķa hannuna gāba da Yahuda  
da kuma dukan mazaunan Urushalima.  
Zan datse raguwar Ba'al daga wannan wuri,  
da sunayen firistocin gumaka da na marasa sanin  
Allah,

<sup>5</sup> wadanda suka rusuna a kan rufin d'aki  
don su yi sujada ga rundunar taurari.

Wadanda suka rusuna suka kuma yi rantsuwa da sunan  
UBANGIJI

suке kuma rantsuwa da sunan Molek.†

<sup>6</sup> Wadanda suka juya daga bin UBANGIJI,  
ba sa kuma neman UBANGIJI ko su nemi nufinsa.”

---

\* 1:3 Ma'anar Ibraniyancin nan babu tabbas.      † 1:5 Da Ibraniyanci  
Malkam, wato, Milkom.

<sup>7</sup> Ku yi shiru a gaban UBANGIJI Mai Iko Duka,  
gama ranar UBANGIJI ta yi kusa.

UBANGIJI ya shirya hadaya;  
ya kuma tsarkake wadanda ya gayyato.

<sup>8</sup> “A ranar hadayar UBANGIJI  
zan hukunta sarakuna  
da kuma ’ya’yan sarakuna  
da duk wadanda suke sanye  
da rigunan kasashen waje.

<sup>9</sup> A wannan rana zan hukunta  
dukan wadanda suke kauce takā madogarar kofa,‡  
wadanda suke cika haikalin allolinsu  
da rikici da rudu.

<sup>10</sup> “A wannan rana,”  
in ji UBANGIJI,  
“Za a ji kuka daga Kofar Kifi,  
kururuwa daga Sabon Mazauni,  
da kuma amo mai karfi daga tuddai.

<sup>11</sup> Ku yi kururuwa, ku da kuke zaune a yankin kasuwa;§  
za a hallaka dukan ’yan kasuwanku,

dukan wadanda suke kasuwanci da azurfa za su lalace.

<sup>12</sup> A wannan lokaci zan bincike Urushalima da fitilu  
in kuma hukunta wadanda ba su kula ba,  
wadanda suke kamar ruwan inabin da aka bar a kasan  
tukunya,  
wadanda suke tsammani, ‘UBANGIJI ba zai yi kome  
ba  
nagari ko mummuna.’

<sup>13</sup> Za a washe dukiyarsu,  
a rurrushe gidajensu.  
Za su gina gidaje

---

‡ 1:9 Dubi 1Sam 5.5. § 1:11 Ko kuwa Turmi

amma ba za su zauna a ciki ba;  
 za su shuka inabi  
 amma ba za su sha ruwansa ba.”

<sup>14</sup> Babbar ranar UBANGIJI ta yi kusa,  
 ta yi kusa kuma tana zuwa da sauri.

Ku saurara! Kukan ranar UBANGIJI za tă yi zafi,  
 za a ji kururuwan jarumi a can.

<sup>15</sup> Ranan nan za tă zama ranar fushi,  
 rana ce ta bakin ciki da azaba,  
 rana ce ta tashin hankali da lalacewa,  
 ranar duhu baki kirin,  
 ranar gizagizai da bakin duhu,

<sup>16</sup> rana ce ta busa kaho da kururuwar yañi  
 gāba da birane masu mafaka,  
 da kuma kusurwar hasumiyoyi.

<sup>17</sup> “Zan kawo bakin ciki a kan mutane  
 za su kuma yi tafiya kamar makafi,  
 domin sun yi wa UBANGIJI zunubi.

Za a zubar da jininsu kamar kura  
 kayan cikinsu kuma kamar najasa.

<sup>18</sup> Azurfarsu ko zinariyarsu  
 ba za su iya cetonsu ba  
 a ranar fushin UBANGIJI.”

A cikin zafin kishinsa  
 za a hallaka dukan duniya  
 gama zai kawo karshen dukan mazaunam duniya  
 nan da nan.

- <sup>2</sup> kafin kayyadadden lokacin nan yă zo  
ranan nan kuma ta share ku kamar kaīkayi  
kuma kafin fushi mai tsanani na UBANGIJI yă auko muku,  
kafin ranar fushin UBANGIJI ta auko muku.  
<sup>3</sup> Ku nemi UBANGIJI, dukanku kasashe masu tawali'u,  
ku da kuke yin abin da ya umarta.  
Ku nemi adalci da tawali'u;  
mai yiwuwa ku sami mafaka a ranar fushin UBANGIJI.

*Hukunci a kan Filistiya*

- <sup>4</sup> Za a yashe Gaza  
a kuma bar Ashkelon kango.  
Da tsakar rana Ashdod za tă zama babu kowa  
a kuma tumBuке Ekron.  
<sup>5</sup> Taku tă kare ku da kuke zama a bakin teku,  
Ya ku mutanen Keretawa;  
maganar UBANGIJI tana gāba da ke,  
Ya ke Kan'ana, kasar Filistiyawa.  
“Zan hallaka ki  
kuma babu abin da zai rage.”  
<sup>6</sup> Kasar da take a bakin teku, inda Keretawa\* suke zaune,  
za tă zama wurin da makiyaya da ta garken tumaki.  
<sup>7</sup> Za tă zama mallakar raguwar gidan Yahuda;  
a can za su sami wurin kiwo.  
Da yamma za su kwanta  
a gidajen Ashkelon.  
UBANGIJI Allahnsu zai lura da su;  
zai maido musu da martabarsu.†

*Hukunci a kan Mowab da Ammon*

- <sup>8</sup> “Na ji irin zagin da Mowab take yi,  
da kuma ba’ar Ammonawa,  
wadanda suka zagi mutanena

---

\* 2:6 Ma'anar Ibraniyanci na wannan kalma ba ta da tabbas      † 2:7 Ko  
kuwa zai dawo musu da wađanda aka kwasa zuwa bauta

suna kuma yi barazana a kan kasarsu.  
 9 Saboda haka, muddin ina raye,”  
     in ji UBANGIJI Madaukaki,  
     Allah na Isra’ila,  
     “tabbatacce Mowab za tā zama kamar Sodom,  
         Ammonawa kuma kamar Gomorra,  
     kasa mai ciyayi da rammukan gishiri,  
         kasa marar amfani har abada.  
 Raguwar mutanena za su washe su;  
     wañanda suka rage na al’ummata za su gāda  
         kasarsu.”

10 Wannan ne zai zama sakamakon girmankansu,  
     saboda zagi da kuma ba’ar da suka yi wa mutanen  
         UBANGIJI Madaukaki.  
 11 UBANGIJI zai zama abin tsoro a gare su  
     sa’ad da ya hallaka allolin kasar.  
 Al’ummai a kowane bakin teku za su yi masa sujada,  
     kowa a kasarsa.

#### *Hukunci a kan Kush*

12 “Ku ma, ya Kushawa,‡  
     za a kashe ku da takobina.”

#### *Hukunci a kan Assuriya*

13 Zai kuma miña hannunsa gāba da arewa  
     yā kuma hallaka Assuriya,  
     zai mai da Ninebe kango gaba cfaya  
         ta kuma zama busasshiya kamar hamada.  
 14 Garkuna za su kwanta a can,  
     da kowace irin halitta,  
     Mujiyar hamada da bushiya  
         za su zauna a kan ginshikanta.  
 Kukansu za tā ratsa tagogi,

---

‡ 2:12 Wato, mutanen da suke a yankin kogin Nilu na Bisa

ɓuraguzai za su tare kofofin shiga,  
za a kware ginshikan al'ul.

<sup>15</sup> Birnin da yake harka ke nan  
da take zaune lafiya.

Ta ce wa kanta,  
“Ni ce, kuma babu kamata.”  
Dubi irin kangon da ta zama mana,  
mazaunin namun jeji!

Duk wanda ya wuce ta sai ya yi mata tsaki  
yana kaɗa kai.

## 3

*Nan gaba na Urushalima*

<sup>1</sup> Taki ta ƙare, ke birnin mai danniya,  
mai 'yan tawaye da kuma masu kazanta!

<sup>2</sup> Ba kya yi wa kowa biyayya,  
ba kya kuma yarda da kuskurenki.

Ba kya dogara ga UBANGIJI,  
ba kya kuma kusatowa kusa da Allahnki.

<sup>3</sup> Sarakunanki ruri ne na zakoki,  
shugabanninki kyarketan dare ne,  
wadanda ba sa rage kome don safe.

<sup>4</sup> Annabawanki mahaukata ne  
mutanenki masu cin amana ne.

Firistocinki suna ƙazantar da Wurin Mai Tsarki  
suna kuma keta dokoki.

<sup>5</sup> UBANGIJI da yake cikinki mai adalci ne;  
ba ya yin abin da ba daidai ba.

Kowace safiya yakan bayyana dokokinsa a fili,  
kowace sabuwar rana kuma ba ya kāsawa,  
duk da haka marasa adalci ba sa jin kunya.

<sup>6</sup> “Na daddatse al'ummai;  
an kuma rurrushe kagararsu.

Na bar titunansu ba kowa,

ba mai ratsawa a ciki.  
 An ragargaza biranensu;  
 ba wanda za a bari, babu ko ddaya.  
<sup>7</sup> Na ce wa birnin,  
 ‘Tabbatacce za ki ji tsorona  
 ki kuma yarda da gyara!’  
 Ta haka ba za a datse wurin zamanki ba,  
 ba kuwa dukan hukuncena za su hau bisa kansu ba.  
 Amma har yanzu suna marmari  
 su yi rashin gaskiya a duk abin da suke yi.  
<sup>8</sup> Saboda haka ku jira ni,” in ji UBANGIJI;  
 “a ranar da zan tsaya in ba da shaida,\*  
 Na yanke shawara in tattara dukan al’ummai,  
 in tattara mulkoki  
 in kuma zuba fushina a kansu,  
 da dukan zafin haushina.  
 Za a mamaye dukan duniya  
 da zafin fushina.  
<sup>9</sup> “Sa’an nan zan tsarkake lebunan mutanen,  
 don dukansu su kira bisa ga sunan UBANGIJI  
 su kuma yi masa hidima kafada da kafada.  
<sup>10</sup> Tun daga ketaren rafuffukan Kush†  
 masu yi mini sujada, mutanena da suke a warwatse,  
 za su kawo mini hadayu.  
<sup>11</sup> A wannan rana ba za ku sha kunya  
 saboda laifofin da kuka yi mini,  
 gama zan d'auke wa wannan birni  
 wañanda suke farin ciki cikin girmankansu.  
 Ba kuma za ka kara yin kallon reni  
 a tuduna mai tsarki ba.  
<sup>12</sup> Amma zan zauna a cikinki

---

\* 3:8 Seftuwajin da Siriyak; Ibraniyanci zai tashi don yă washe Wato, yankin Nilu na Bisa † 3:10

masu tawali'u da masu kaskantar da kai,  
wadanda suke dogara ga sunan UBANGIJI.

<sup>13</sup> Raguwar Isra'ila ba za su kara aikata abin da ba daidai  
ba,  
ba za su fafa karya ba,  
ba kuwa za a sami ruđu a bakunansu ba.  
Za su ci su kuma kwanta  
kuma babu wanda zai ba su tsoro.”

<sup>14</sup> Ki rera, ya Diyar Sihiyona;  
ki tā da murya, ya Isra'ila!

Ki yi murna ki kuma yi farin ciki da dukan zuciyarki,  
Ya Diyar Urushalima!

<sup>15</sup> UBANGIJI ya ḥauke hukuncinki,  
ya mai da abokan gābanki baya.

UBANGIJI, Sarkin Isra'ila, yana tare da ke;  
ba kuma za ki kara jin tsoron wani lahani ba.

<sup>16</sup> A wannan rana za su cewa Urushalima,  
“Kada ki ji tsoro, ya Sihiyona;  
kada ki bar hannuwanki su raunana.

<sup>17</sup> UBANGIJI Allahnki yana tare da ke,  
mai iko ne don ceto.  
Zai yi matukar farin ciki da ke,  
zai rufe ki da kaunarsa,  
zai yi farin ciki da ke ta wurin rerawa.”

<sup>18</sup> “Zan cire takaici daga gare ki  
a ḫayyadaddun bukukkuwa;  
su kaya ne da kuma zargi a gare ki.‡

<sup>19</sup> A wannan lokaci zan jiji wa  
wadanda suka danne ku;  
zan kubutar da guragu

---

‡ 3:18 Ko kuwa “Zan tattara ku da kuke makoki domin ḫayyadaddun hidima;  
zarginki kaya ne a gare ni”

in kuma tattara wadanda suke a warwatse.  
Zan sa a yabe su a kuma girmama su  
a kowace kasar da aka kunyatar da su.

<sup>20</sup> A wannan lokaci zan tattara ku;  
a wannan lokaci zan kawo ku gida,  
zan sa a yabe ku a kuma girmama ku  
a cikin dukan mutanen duniya  
a sa'ad da na maido da arzikinku<sup>§</sup>  
a idanunku,”  
in ji UBANGIJI.

Biblica® Budaddén Littafi Mai Tsarki, Sabon Rai Don  
Kowa™

Hausa: Biblica® Budaddén Littafi Mai Tsarki, Sabon Rai Don  
Kowa™ (Bible) of Nigeria

copyright © 2020 Biblica, Inc.

Language: Hausa

Contributor: Biblica, Inc.

Biblica® Open Yoruba Contemporary Bible™

Copyright © 2009, 2017 by Biblica, Inc.

Used with permission. All rights reserved worldwide.

“Biblica” is a trademark registered in the United States Patent and Trademark Office by Biblica, Inc. Used with permission.

All content on open.bible is made available under a Creative Commons Attribution-ShareAlike 4.0 License (<http://creativecommons.org/licenses/by-sa/4.0/>).

You are free to:

Share — copy and redistribute the material in any medium or format

Adapt — remix, transform, and build upon the material for any purpose, even commercially

Under the following conditions:

Attribution — You must attribute the work as follows: “Original work available for free at [www.biblica.com](http://www.biblica.com) and open.bible” Attribution statements in derivative works should not in any way suggest that we endorse you or your use of this work.

ShareAlike — If you remix, transform, or build upon the material, you must distribute your contributions under the same license as the original.

Use of trademarks: Biblica® is a trademark registered in the United States Patent and Trademark Office by Biblica, Inc. and may not be included on any derivative works. Unaltered content from open.bible must include the Biblica® trademark when distributed to others. If you alter the content in any way, you must remove the Biblica® trademark before distributing your work.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2021-11-15

---

PDF generated using Haiola and XeLaTeX on 29 Jan 2022 from source files dated 30 Dec 2021

18113be6-b3a0-530a-b78f-a25225282250