

Lilongekida okushakeneka Kalunga koye

Ouhamba weulu no heli, Noku aluka kwa KRISTUS Ku Angelica Zambrano

Afya eetundi 23 www.DivineRevelations.info/23

Okakadona kokanyasha oka Ecuador kedina Angelica oka ulikilwa ouhamba weulu noheli oule weetundi omilongo 23, nealuko la Kristus. Okwa mona nghene Jesus ta lili eshi ta tala engafifi leemwenyo odo daya mekano laalushe, ounyuni ou ina u mutambula, Ongerki inayi mu lilongikidila, ovanhu ava ita va twikile noku udifila ovakani, nomalihafifo oo taa shilile nounona vaniingholi ku satana. Okwamona omanyakwa aa twafimaneka taamono ouyehame mombwili yoheli, ovaimbi veengalo, ovadani veekino nomalihafifo, nosho yoo omupapa. Angelica okwa ulikilwa yoo nghene ouhamba weulu uwa nowa longikidwa, onhele oyo yina evadimo nouwa uheshii kuyelekwa, omomuhena nande owii washa. Nande Jesus ota alukile ASHIKE ovanhu ovo veli yapula, vahapu vovana vaKalunga itavahangika ve li longekida efiku olo, na otavaka fyaalapo kevakulo, ta va fyaala mounyuni ou ta u hanauka po.

Maxima (Yina)

Edina lange olo Maxima Zambrano Mora, ohandi yi kongeleka ya Casa de Oracion mo [El Empalme](#). Okwali twe li dilika oikulya oule womafiku 15, no kwali ha tu lilile Kalunga. Okamwange kadona Angelika nako yoo oka li ke tu joina. Moule womafiku oo onda dula okumona oinima yi he fi yomounyuni ou, oyo inandi yi mona nale. Okwali twe ke likalela, ha tu ilikana nokulidilika oikulya, naashi twa alukila keumbo, otwa twikila oku ilikana noku lilila Kalunga, twa teelela a popye nafye.

Omwene okwe tu twa omukumo shili. Luhapu otwa kala twa teka omukumo omolwomaudjuu oo tu na, ndele Kalunga opo ali, nokwe tu kwafa. Okwe tupa [Jeremia 33.3](#) *“Ifana nge, oha ndi kunyamukala, noha ndiku hololele oinima inene yanyanga eendunge, u he yi shi shito.”* Okamwange mboli oka kala taka ilikana ovelise eyi, omangha ndi he shishi.

Angelica (Omona)

Edina lange olo Angelica Elizabeth Zambrano Mora. Ondina eedula 18, oha ndi lilongo mo “Colegio Jose Maria Velazco Ibarra” omu mo El Canton, El Empalme, Ecuador. Lwotete onda tambula Jesus eshi ndi na eedula 12 ndele onde li lombwela ngaha: *“kapena umwe womookaume kange a papuduka, onghee kanda li ndi udite ouumbo mokati kavo.”* Onghee onda fiya po Kalunga ndele handi tameke onghalamwenyo yii, yinyanyalifa. Shimwe ashike Kalunga okwa shila nge mo monghalamwenyo oyo. Medalo lange eti 15, onda hangana vali nOmwene, ashike onda kala ndili oikuvali. Ombiibeli otayi ti: *“Omulumenhu womitima mbali, omutengauki meendjila daye adishe.”* ([Jakob 1:8](#)). Ame ondali umwe waavo ve li ngaho. Tate okwa li halombwele nge, *“Ino pumbwa ukale ngaho, oshii, sho oshapuka. Onda li handi nyamukula: Ame owo oukwatya wange, osho ndahala kukala, kapena ou ena okulombwela nge nghene ndina okukala ile osho ndi na okuninga ile nghee ndi na okudjala ile oku li humbata. Tate oha ti ashike: Kalunga te kuhange shito. Ote ku lundulula.”*

Medalo lange lo 17, onda heena pu Kalunga. Mo 28 Apilili, onda ya ku ye ha ndi ti: *“Kalunga, onduudite nayi, ondi shi kutya ondi mulunde, handi mu lombwele nghee ndi udite. “Diminenge po Kalunga, Onda hala u shange edina lange mEmbo lOmweno ove u tambule nge ndi ninge omumwoye.”* Ondeli dilulula ndele handi shuna omwenyo wange momake a Kalunga. Onda ti, *“Kalunga, onda hala u lundulule nge, eta elunduluko mwaame.”*

Onda lilila Kalunga nomutima wange aushe, handi indile Kalunga a lundulule nge. Ndele efimbo tali piti po ina ndi mona nande elunduluko. Elulunduluko eli nda mona, oleli kutya onda hovele oku ya kongeleka, okulesha ombiibeli, nokwiilikana, opuwo.

Mu Aguste, onda pulwa ndi lidilike oikulya omafiku 15. Onda tokola ndi shininge. Fimbo ina ndi tameka onda ti: *“Kalunga ninga mo sha mwaame efimbo eli.”* Pefimbo lelidiliko, Kalunga okwa li ta popi konyala nakeshe umwe elidilika, kakele kange. Kalunga okwafa ashike ehe wete nge, oshi vela nee. Okwali handi ilikana handi pula: *“Kalunga, oto lundulula nge ngoo.”* Okwa li handilili handi ti *“Kalunga ou hole nge ngoo? Opo ngoo uli apa? Ouli ngoo pwaame? Oshike ito popi naame ngaashi topopi navakwetu aveshe? Oto popi oinima ihapu navakwetu, needjovo douprofeti, ndele ha naame.”* Onda pula a pe nge edidiliko kutya oku li pwaame, ndele ta penge [Jeremia 33:3](#) *“Ifana nge, ohandi kunyamukula, noha ndi ku hololele oinima inene yanyenga eendunge, uhe yi shii shito.”* Onda ti *“Kalunga, oove wapopya naame paife?”* shaashi ondaka onde yuuda nomatwi ange okomutwe na onda mona nomesho ange enyolo olo lili mu Jeremia 33:3.

Onda pula, *“Kalunga, eendjovo odange odo?”* Onda kala nde shi mwenena, omanga vakwetu tava yandja omahokololo eshi Kalunga evalombwela naashi eva ulikila. Shange onde shimwenena, ame handi konaakona omushangwa owo nda pewa kutya ota u ti naanaa shike. *“Ifana nge,”* okwiilikana, ndele *“oinima inene ya nyenga eendunge”* ota shi ti shike? Onda dilaadila kutya *“eshi ota shi popi ashike eulu noheli.”* Onghee onda ti: *“Kalunga, onda hala u ulikile nge ashike eulu, ndele ha heli, shaashi onda uda kutya oheli onhele yii nayi.”* Ndele onda ilikana momutima wange aushe: *“Omwene, ngeenge osho ehala loye u ulikilenge eshi una oku ulikilange, shi ninga, ndele lundululenge tete. Ondahala u ete elunduluko mwaame, onda hala okulunduluka.*

Eshi twa mana okulidilika, opa li pena omashongo nomafimbo madjuu. Onda li ndi he na eenghono no ita ndi dulu okweenda vali nOmwene, ashike okwa nghonopaleka nge. Onda tameka okuuda ondaka yaye, noku mu shiiva. Otwa ninga ookaume lela. Kalunga oye kaume ketu kashili, Kalunga Mhepo Muyapuki. Onde mu lombwela: *“Kalunga oove kaume kange koshili, onda hala okukushiiva xwepo,”* onda topola omadilaadilo ange aeshe naYe.

Onda kala nokwiilikana Aguste aushe, muNovoomba, omupiya womwene okwe uya keumbo letu ndee ta ti: *“Omwene ne ku yambeke.”* Onda nyamukula *“Amen.”* Ye otati: *“Onde ku etela etumwalaka la dja kuKalunga..... lilongekida, shaashi Omwene otekeku ulikila oinima inene yanyenga eendunge u heyi shii shito. Ote ke ku ulikila eulu noheli shaashi owa kala to mu pula, mu Jeremia 33:3. onda nyamukula: “Osho, ndele owe shishiiva ngahelipi? Nghina ou nde shi lombwela.”* Okwa ti: *“Kalunga ou holongele nokufimaneka, oye naame yoo handi fimaneke, noye a lombwela nge ayishe.”*

Otwa hovele okwiilikana, vamwameme vamwe vomongeleka navamwe vomovakwanedimo lange opo vali hatu ilikana navo. Eshi ngoo twa hovele okwiilikana, onda mona eulu la yeuluka. Ondati: *“Ondi wete eulu la yeuluka, novayengeli vavali taveuya pedu.”* Omupiya womwene okwati: *“Va pula kutya ove uyila shike.”*

Ovayengeli ovale vo ovawa, ve na omavava mawa. Ovakula vena evadimo, vafa tavelimonikile, vayela ngoshingoli, vadjala eesandala diyela noikutu ‘yiyapuki.’ *“Omwe uyila shike?”* Ovelimemesha ndee tavati: *“Otwe uya shaashi ou na oshinakuwanifwa...Otwe uya shaashi ouna oku talelapo eulu noheli, ndele itatu shuna fiyo ayishe ya wanifwa.”* Ondati: *“onawa, ndele ame onda hala ashike oku talelapo eulu, ndele ha heli. Ove li memesha, tava kala ashike ve li opo, ndele ina va popya sha vali. Eshi twa mana okwiilikana, ondi va wete ashike natango opo.*

Onda tameka yoo okumona Mhepo Muyapuki; oye kaume kange kashili, Omuyapuki, Omushiivi waayishe, Eli apeshe. Okwali ndi mu wete, ote li monikila ndele otavadima, ondjelo yaye evadimo longaho, onda li ndiwete elimemesho laye nohole muye. Onda nyengwa oku muhokolola, shaashi omuwa edule ovayengeli. Ovayengeli ovena ouwa wavo, ndele Mhepo Muyapuki okuva dule. Ondaka yaye ondali ndiyi udite, ondaka yiyadi ohole, ondaka yolukeno. Onda nyengwa oku fatulula ondaka yaye. Ondaka ya fa oluvadi, ndele ota yi ti : *“Ame ondili pwoove.”* Onghee oha ndi kendabala oku shikula Omwene nande omashongo e tu dingilila. Otwali pefimbo lidjuu,

ndeke efimbo yoo lefindano. Onda ti: “*Kalunga, ehala loye na li wanifwe.*” Onda twikila nokumona ovaengeli, nopefimbo lofikola. Okwali nda hafa, ndanyakukwa, shaashi onda li ndi va wete.

Omupiya womwene ou euyile keumbo letu, okwa lombwela nge ndi lilongikide, shaashi ohandi yi keulu nokoheli. Okwalombwela nge yoo oshinima shidjuu. Okwati “*Oto fi.*” Kasha li shipu eshi nde shi uda.

“*Oha ndi fi ngahelipi, ome ondimunyasha natango?*” Osho nda pula. “*Ino limbililwa sha, keshe shimwe Kalunga te shi ningi osha yuka, ote ku alulile momwenyo, opo uye uyandje oundombwedi wEulu noheli, shaashi Kalunga okwa hala atushe tu shiive.* Onda ti: “*Amen, oha ndi lyatwa nee koshihauto ile oha ndi fi ngahelipi?*” Omadilaadilo mahapu okwakala momutwe wange, ndele Kalunga okwati ina ndi limbililwa aishe oyi li nawa. Onda ti: “*Tangi Kalunga.*”

Mu Novoomba 6, eshi ndeuya keumbo nda dja kofikola, Ovaengeli ova li natango pwaame, naashi handi tanga Kalunga. Kavali ta va popi naame; ota vati ashike: “*Omuyapuki, Omuyapuki, Omuyapuki, Haleluya,*” tava pe Tate Yetu Womeulu evadimo, nefimano nomahambeleso. Mhepo Muyapuki naye opo akala pamwe novayengeli no sha hafifange. Vahapu otava ti ondjovo yaKalunga oya djaalala, ndele oyo oipupulu ya satana ina hala ovanhu va konge oukalipo waKalunga. Naame osho kwa li nda itavela, ndele eshi nda shakeneka Kalunga na mhepo Muyapuki, onda shiiva kutya Ondjovo ina yi dyaalala, oku shiiva Ondjovo, osho oshinima shiwa shashiyako todulu oku shiiva kombada yedu.

Okwali ndiwete Mhepo Muyapuki, handi dulu kudanauka nokupopya naye; ndele ovayengeli kavali tava popi naame, ova li ashike tava tanga Kalunga. Okwali handi ti: “*Mhepo Muyapuki, ila tu ka ninge eshi ile shinya*” ndele teuya shili. Onda li ndi mu udite nondi muwete.

Ondali ndimu wete ngeenge tafikama, nohandi mu longikidile onhele yoku kala omutumba. Nonande vahapu kavemuwete, ye opo ashike eli! Ekwatafano eli oli na okutwikila, noka lina etomhelo loku xula ngeenge wa shakene na Mhepo Muyapuki...Kapena fiku limwe ndika shune monima. Ngeenge nda dilaadila apa a kufange, eshi nda li ndili, ohandi pandula efilonghenda laye, ohole yaye ihapu oyo ehole nayo ovanhu naame yoo!

Mu Novoomba 7, manga handi shuna keumbo, onda uda ondaka yati: “*Lilongekida, osheshi oto fi nena,*” onda didilika kutya oMhepo Muyapuki, shaashi okwa li ndi muwete. Onda lipwililika ndafa ina ndi muuda, onda ti, “*Kalunga, ina ndi hala okufya nena!*” Ndele okwa endulula: “*Lilongekida, osheshi oto fi nena,*” Eshi a endulula okwa popwya mokule no nomufindo. Onda nyamykula: “*Omwene, ondishishi kutya oove to popi naame; ohandi pula ashike ekwashilopaleko nokonima yaasho, ninga naame ngaashi wa hala. Oha ndi ningi keshe eshi to pula nge, oha ndi kuliyandjele, nonande onda tila, shaashi ondishishi kutya ouli pwaame, oove Oshili.*”

Onda ilikana “*Omupiya woye ou wa longifile, na etelenge etumwalaka. Nakale afika keumbo letu pefimbo eli, manga ina ndifika, ndele ta lombwele nge kutya ohandi fi nena.*” Kalunga oku shi onakudiwa yetu, o paife yetu nonakuyiwa yetu. Okwakala eshi kutya ohandi ke mu pula shike. Eshi nda fika peumbo, omupiya waKalunga opo nde mu handa.

Maxima:

Omumwange eshi a fika peumbo, otwa li mokombifa. Angelica eshi a mona omupiya wOmwene okwa ti, “*Kalunga ne ku yambeke.*” Omupiya wOmwene okwa nyamukula, “*Kalunga ne ku yambeke. Oweli longekida? Nena olo efiku Omwene te ku ile, po 4 komatango.*” Okwali ashike afikama, akumwa kutya Kalunga okwa nyamukula eilikano laye.

Angelica

Eshi nda uda ngaha onda ti, “*Amen...ndeke ina ndi hala okufya, itandi dulu okufya! Ahowe, Omwene, onda tila, ndatila unene, nda tililila!*” Omupiya wOmwene okwati, “*Natu ilikane ombada u ku fiye po mEdina lOmwene wetu.*” Onda ti, “*Amen*” ndele hatu ilikana. Divadiva ondi udite eshi ombada ta u fiye nge po, nehafo li heshi

kutumbulwa ola hanga nge, onda li ndi udite kutya eso oshinima shiwa handi dulu ku ningilwa. Onda tameka oku limemesha noku yola manga aveshe ta va lala nge. Aveshe ovali vewete kutya onda lunduluka okudja mokuhena ehafo, no nda mona ehafo. Okwali handi limemesha, handi nhuka, no handi imbi.

Maxima:

Omumwange okwa mona divadiva ombili momutima waye ndele ta hovele okulya. Okwa li tamakele oikulya ayishe eyi ewete tati, *“ngeenge ina ndi aluka, onda lya ame ondakuta.”*

Angelica

Aveshe ova tameka okuyola vo tava pula: *“Omolwashike to li humbata ngaha ponhele u kale uudite oluhodi, owahafa, owa nyakukwa?”* Onda va lombwela, *“Iyaa, ame oha ndi kamona Omwene, oha ndi kakala naye, ndele nghishii ngeenge oha ndi aluka, onghee onda hala okuyandja po oinima yange ayishe.”* Aveshe ova tala nge tava pula, *“To yandjapo oinima yoye ayishe?”* Omesho a meme okwali apwa mo, akumwa!

Maxima:

Omumwange okwa tameka okuyandja po oinima yaye. Keshe shimwe okwe shi yandja po, kehe shimwe! Oomeme vamwe vomongeleka yetu opo va li, ngaashi shito. Keshe umwe okwe mu pa sha. Eshi nde mu pula, okwati, *“Ngeenge onda aluka, oinima yange ota va dulu oku yaalula, ndele ngeenge ina ndi aluka, oinima na yi ninge yavo.”*

Angelica

Meme okwa li a uda oluhodi eshi nda popya ngaho, shimwe ashike okwali nda hafa, ndele handi yandja po oinima yange ayishe: oikutu yange, ombete, oselula, kesheshimwe, ndele nee: ngeenge onda aluka, aishe oi na okwaalulilwa nge. Aveshe ova tameka okuyola.

Maxima:

Okwali a tokola, ndele ame yina, okwa li ndi udite oluhodi. Kasha li shi pu. Okwali handi li pula, *“Kalunga, ngeenge efimbo lafiki, otashi kala ngahelipi mbela?”* Kanda li ndi udite ko. Eshi va tameka okwiilikana, ame onda li nde li pyakidila meumbo. Ova ti, *“mumwameme ila twiilikaneni. Ame onda nyamukula, “twikileni ashike, oha ndi mu hange paife. Oha ndi mana eshi ha ndi ningi diva diva.”*

Angelica

Aveshe ova li ta va tala nge eshi ha tu ilikana. Onda ilikana, *“Kalunga, onda hala oku longa ehalo loye, ove ku shi omunhu opo upopye oipupulu ile ulyaaluluke, ondishi kutya oove oshili. Ngeenge itandi ka wanifa ehalo loye, xwepo ashike u twaalelunge; ndele ngeenge oha ndi ka wanifa ehalo loye, nena alule nge vali, kwafa nge ndi shiive oshili, longekida nge, kwafa nge ndi udife nokulombwela ovanhu velidilulule.”* Olo la li eilikano lange li xupi. Omupiya womwene onde mulombwela nda ti, *“Ino lombwela meme eshi nda lombwela Omwene.”* Okwa nyamukula, *“Ita ndi mu lombwele paife, ndele ngeenge Omwene e kwiile po opo ha ndi mu lombwele.”* Otwa twikila okwiilikana, ndele hatu fikama mongonga.

Maxima:

Po 3.30 yokomatango, Omwene okwa lombwela omupiya waye a vayeke omumwange. Vamwe vomufye otwa ya monduda, ndele ha tu mu vayeke. Okwe tu pa ominute mbali ompo tu mu vayeke olutu alishe, okudja komutwe, olutu laye alishe. Okwa li avayekwa aushe.

Efyo

Angelica

Meme nameme umwe vomongeleka, Fatima Navarrete, ova vayeka nge nomaadi. Ndele eshi tava vayeke nge, ondali ndiudite sha shatuvika nge shafa e kende la dingilila nge. Oshi djuu oku fatulula, onda li ndi udite nda homata, ndele kandi shii kufatulula kutya onda tuvikwa ku shike. Konima yaasho, eshi ta va kendabala va kumenge, kavali vali ta va dulu.

Maxima:

Eshi ha tu ilikanene Angelika, okwa li ha ndi kendabala ndi mu tenheke omake, ndele kakwali handi dulu oku mu kuma! Okwa li pena sha she mu uvikila. Oshali shikumwifa, kapali nande oumwe ta dulu oku mu kuma! Osho she mu tuvika osha tameka komutwe fiyo okeemhadi, konyala eecentimeta 30. Osho osha halula nge unene. Oha ndi tenheke ovanhu omake shito, mokulongela Omwene, ndele oshinima sha tya ngaha ina ndi shi shakeneka nale! Ondati “*Woo, opena sha ta shi ningwa apa,*” ndele handi tameke okwiilikana no kupandula Kalunga, ohaluka onda kwatwa kehafo linene. Oluhodi ola dja mo momutima wange, ouwehame owa ya, onda tameka okuhafa nokunyakukwa! Otwa twikila nokwiilikana fiyo opo 4 yokomatango, omumwange okwa wila pedu.

Angelica:

Pefimbo lelikano, okwa li ha ndi pwiilile: kakwali handi dulu okufuda. Okwali handi vele medimo nomonhulo. Onduudite ohonde yange itayi ende, nouwehame uhapu molutu lange alishe. Eshi handi dulu okutya, “*Omwene, penge eenghono, penge eenghono!*” Onda li ndi udite ita ndi dulu okutwikila vali. Ka ndali ndina eenghono, oda li ta difiye ngepo. Eshi nda tala keulu, mounyni wopamhepo, ha nomesho okomutwe, onda mona eulu ta li yeuluka. Onda mona ovayengeli. Havavali ile omulongo, ndele eemilliona da ongala. Mokati komamiliona ovayengeli, onda mona ouyelele u dule ouyelele wetango lwo 10 000. Onda ti, “*Omwene oove to uya!*”

Maxima:

Eshi a wila pedu, okwali hatu kendabala oku mu fikameka, ndele ka kwa li ta dulu oku fikama mwene. Paife okwa li nee ha tu dulu oku mu kuma. Okwa li ta ti “*Ilikaneni. Nghina eenghono, meme, kandina eenghono ame ondili mouwehame.*” Tete okwali eudite ouwehame momutima, ndele tau yi fiyo omedimo. Otwa kala nokwiilikana noku pula Kalunga. Omwene okwa kufa mo omwenyo waye!

Nghee nda dalelwe ndi mone omunhu tafi. Onda mona omumwange eshi ta luluma! Kashali shipu nande! Eendjovo daye mbali daxuuninwa kakwali ndi di udite. Pehulilo, okwamwena filu. Onda tula eke lange koshipala shaye, nesipili kokanya kaye nditale ngeenge otafuda. Kali e na omufudo, okwa li ashike amwena. Onde mukwata, okwali mu pyu natango ngaashi shito. Onda kufa elakana ndele handi mu tuvike, okafimbo ashike, ye ota tameke okutalala, okutalala unene. Eexwiki daye oda li da kamulilwa konoima, dafa eexwiki domunhu afya, ndele okwali a talala afa oaisa.

Angelica:

Jesus okwali teuya pedu, ndele ame ondali ndi udite olutu lange ta li fi. Eshi Jesus novayengeli vafika popepi, ondali nduudite ha ndi yi, ndafa haame vali. Kandali vali ndi na omwenyo. Okwali handifi, ndele okufya okululuma! Olutu lange ola wila pedu, ova fika nokuli. Eumbo letu okwali liyadi ovayengeli, nomokati kovayengeli, omwali ouyelele u yela udule etango! Okwali shi djuu: okwali ndi udite ouwehame u kenyeneka eshi omhepo yange nomwenyo tadi dimo.

Okwali handikwena ame handi kuu eshi ndiwete olutu lange pedu. Onda pula, “*Omwene, oshike tashi ningwa po apa? Oshike tashi ningwa?*” okwa li nda hala okukwata olutu lange ame ndi shunemo, ndele eshi nda ke ndabala, ondafa handi kwata omhepo: ka ndali handi dulu oku likwata. Eke lange ola pitililapo ashike. Ava vali tava ilikana, kapali nande oumwe ta dulu oku uda nge! Onda ingida: “*Omwene kwafenge!*”

Maxima:

Omusamane wa nge okwe uya mangha ha tu ilikana, okwe muhanga pedu opo. Omwene okwapa nge eenghono pefimbo opo shaashi kakwa li ndishi kutya nandi ninge ngahelipi. Okwa li afa e li mokoma, shimwe ashike onda li ndi shi kutya o ku li nawa, shaashi oyali oilonga yaKalunga. Onghee ondati: *“Omwene, ehalo loye na li wanifwe.”*

Omwene Jesus Kristus

Angelica

Pefimbo opo onda uda ondaka yOmwene, ondaka yiwa, yomungungumo nohole. *“Ino tila mumwange, shaashi aame Yehova Kalunga koye, onde uya ndi ku ulikile osho nde ku udanekela. Fikama, osheshi aame Yehova ou hekukwata kokwooko kwoye kwokolulyo no kukulombwela kutya ino tila, ohandi kukwafa.”* Divadiva onda fikama. Okwali nda twa eengolo, ha ndi tala olutu lange, ndahala oku shunamo ndele ita ndi dulu. Eshi nda uda ondaka yaye, oumbada owa fiya nge po, ka ndali vali nda tila.

Eshi nda tameka okweenda, ovaengeli ova ningila nge ondjila. Opa li ouyelele ta u minikile wadiinina. Eshi handi u tala, onda li ndi udite ombili. Eshi handi tala, ondamona omulumenhu mule, muwa, wolutu la shitika. Eenhe douyelele okwali ta didi muye. Ouyelele owa li uhapu unene, nokandali handi dulu oku mona oshipala shaye! Ashike okwali ndiwete eexwiki daye doshingoli tashi vadima, noshikutu shitoka nelapi loshingoli litoka lakambakana onhulo yaye, lashangwa **“OHAMBA YEEHAMBAM NOMWENE WOOVENE”**

Onda tala keemhadi daye, okwa djala eesandala doshingoli, oshingoli tashi vadima. Omuwa unene! Okwa yukifa eke laye kwaame. Eshi nda kwata eke laye, kakwali ngaashi handi kwata olutu lange, eke lange ina li pitilila po. Onda mupula, *“oshike hano ta shiningwa?”* Okwa ti, *“Oha ndi keku ulikila oheli, opo u shune uka lombwele ovakwadu kutya oheli oko yili shoshili; oheli okoyili lela. Noshoyo ohandi ke ku ulikila evadimo lange, opo uka lombwele ovanhu vange ve lilongekide, shaashi evadimo lange oloshili naame ondo shili.”* Okwati, *“Mumwange, ino tila.”* Okwe sheendulula vali, ndee handi ti, *“Omwene, onda hala ashike okuya keulu ndele hakoheli, shaashi onda uda kutya ka kuwa, oku tilifa!”* Okwa nyamukula, *“Mumwange, ame ondi li pamwe naave. Itandi kufiye mo monhele omo. Ohandi ke keku ulikila onhele oyo shaashi oku na vahapu veshishi kutya oheli oko yili, ndele ina veyi tila. Vo oveshi oudano wongaho, kutya oheli omashedjo ashike, open a yoo va hapu ve he shii ngeenge oheli oko yili. Omolwaasho nda hala ndi ku ulikile onhele oyo, shaashi opena vahapu tava kakana vedule ovo ta va yi mo mevadimo lange.”* Eshi a tonga ngaho, okwali ndiwete omahodi taa wile koshikutu shaye, ndele ha ndi mu pula, *“Omwene, oto kwena shike?”* Okwa nyamukula, *“Mumwange, osheshi vahapu ota vaka kana, ohandi shiku ulikile, opo u ye uka popye oshili, opo yoo naave uha alukile konhele oyo.”*

Oheli

Ombaadilila, omanga ta popi, oinima ayishe oya tameka oku ndjungandjunga. Ounyuni owakakama ndele tau tauka pokati, no nda mona ombululu yilaula fokofoko medu.

Otwa li twa fikama kemanya novayengeli ve tu dingilila. Onda ti, *“Omwene, ina ndi hala kuya ko konhele oko.”* Okwa ti, *“Mumwange, ino tila, ame ondili pwoove.”* Metata ashike losekonde, otwa ya mombululu yomilaulu fokofoko. Okwa li handi kendabala ndi moneko ndele omilaulu okwa li dihapu. Onda mona elambo la kula, nonda uda omawi eemiliyona dihapu.

Okwali nda pupyalelwa, okwali ndi udite oshipa shange ta shi pi. Onda pula, *“Omwene, oshike eshi? Inandi hala okuya monhele omu!”* Omwene okwati, ou omukala ashike wokoheli. Ondauda edimba lii nayi nayi, lokukungifa omunhu, ndele handi pula Jesus aha twalenge mo. Okwa nyamukula, *“Mumwange, oshapumbiwa wu uye, ove u*

shiive onhele eyi.” Okwa li handi kwena, “*Omolwashike, Omwene, omolwashike?*” ndele okwati, “**Opo u lombele ovakwadu oshili; ovakwadu ova yuka mekano, ovakana, na ova shona shona ta va yi mo mOuhamba wange.**” Eshi a tonga ngaho, okwa kwena. Eendjovo daye oda twa nge omukumo, noda pange eenghono, onda twikila okweenda.

Otwafika kehulilo lomukala, eshi nda tala pedu, onda mona ekololo la tuvikwa komundilo. Omwene okwa ti: “**Mumwange, tambula eshi handi kupe.**” Okwa pa nge epeko lakula, lina eembapila ina di shangwa sha. “**Mumwange tambula opena eyi yekala, opo u nyole ashishe handi ku ulikile, eshi to mono, noto udu. Nyola keshe shimwe ngaashi ushiwete, nongaashi ushi udite.**” Ame onda ti, “*Omwene, ohandi shi ningi, ndele ondiwete nale shihapu Omwene. Ondiwete ovanhu tavahepekwa, nomalaka omundilo manene.*”

Maxima:

Efimbo ola li ta li yi, ndele omona wange okwa li ashike a nangala opo. “*Omwene, oshike tashi ningwa po?*” Okwa li ta di omahodi momesho aye, ndele eshi ha ndi a fetapo, ota a dimo ashike natango. Onda tula esipili kokanya kaye nditale ngeenge ota fuda, ndele ahowe, kapali sha. Otwa pupa ohonde yaye, kapena sha. Otwa tula omake kedimo laye, kapena elinyengo. Omupiya womwene okwa ti, “*konhele oko eli, ka kushi konhele yehafo, ndele onhele youyahame.*”

Angelica:

Onda lombwela Jesus, “*Ohandi kahokolola kutya oheli oko yili, kutya onhele yi li ko shili, ndele kufe nge mo nee paife.*” Okwa nyamukula “**Mumwange, monhele ina tu ya mo natango, nghina naashi nde ku ulikila, ndele owahala ndi ku kufe mo monhele omu nale?**” Onda pula natango, “*Omwene, kwafange u kufenge mo monhele omu.*” Hatu tameke okukulukila mekololo! Okwa li handi kwena ame ohandi kuu. “*Omwene ahowe, ahowe, ahowe, ahowe ina ndihala okuya mo!*” Okwa nyamukula, “**Oshapumbiwa u mone eshi.**”

Onda mona eendeemoni dii, domaludi mahapu, dakula nadinini. Odali tadi lotoka ta di endelele, dahumbata sha momake ado. “*Omwene, omolwashike ta di lotoka ngaho, noda humbata shike?*” Okwa nyamukula “**Mumwange, otadi lotoka ngaho shaashi odisihi kutya efimbo lado olapwapo, molwaashi efimbo olihupi loku hanaunapo ovakwadu ndee unene tuu ovanhu vange. Osho da humbata momake ado oikiti yoku hanaunapo ovakwadu, shaashi keshe ndeemoni oya pewa edina, noshikuti shoku hanauna po omunhu wedina olo ya pewa, nokumweeta konhele eyi: elalakano lado, oku hanauna po omunhu oo nokumweeta koheli.**” Onda mona eendemoni ta di tondoka da yuka kedu ndele ta ti, “**Odayuka kedu di kataloovanhu do di va umbile monhele omu.**” Eshi ta popi ngaho, ye ota kwena. Ota kwena unenenene, okwa li ta kwena efimbo alishe, naame okwa li handi kwena.

Maxima:

Omumwange okwa li afya eetundi 23, ndele ina ndishiivifila epangelo, okwali handi ilikana, “*Omwene ohandi teeleele eevili omilongo mbali na nhee. Ngeenge omumwange ina aluka meetundi omilongo mbali nanhee, oha ndi ifana ondokotola.*” Ndele Omwene okwe mu alula manga eetundi omilongo mbali nanhee ina di pita po.

Angelica:

Omwene okwa lombwela nge, “**Owe lilongekida oku mona eshi handi ke ku ulikila?**” Onda nyamukula, “*Heeno Omwene.*” Okwa twalange ko kakololo ka fa eenduda domodolongo(cell) omo nda mona omumati womunyasha ta hepekwa eli koshi yomalaka omundilo. Onda mona ko sele kuna eenomola ndele eenomola odo kanda li ndi di udite shaashi oda fa da shangwa da pilikwa. Omwali eplakata loshivela lakula mosele, ye omumati okwa li ena onomola “**666**” poshipala shaye, okwali yoo e na e plakata loshivela la dengelwa moshipa shaye. Omainyo oo kwali ta e muli, kakwali taa dulu oku lya eplakata eli; nomundilo kawa li ta udulu oku li xwika. Okwali ta kuu, “*Omwene, filenge onghenda, kufenge mo monhele omu, diminenge poOmwene!*” Jesus okwanyamukula, “**Efimbo ola pwapo, la pwapo filufilu: onde kupa eemhito dihapu ndele ino lidilulula.**”

Onda pula Jesus, “*Omwene, omolwashike ou e li omu?*” eshi nde mutala, onde mu dimbulukwa. Eshi ali kombada yedu, omumati ou okwa li eshi ondjovo ya Kalunga, ndele okwa djapo pOmwene, tahoolola omalodu noingangamifi ye ta ende meendjila da puka. Ka li vali a hala oku landula eedjila dOmwene. Jesus okwe mu

kumaida luhapu kombinga yoshilanduli. Jesus okwa ti, ***“Mumwange, oku li monhele eyi, shaashi keshe ou ta ekeleshi ondjovo yange, oku na nale omupanguli, eendjovo edi nde mu lombwela, ota di mu pangula efiku la xuuninwa,”*** (Johannes 12:48). Jesus ndee ta lili.

Okulila kwOmwene, ina kufa kwetu. Ohakwena ena ouwehame ukumwifa momutima waye, ye ta hekumuna neenghono. Jesus tati, ***“Oheli ina ndi yi shitila ovanhu.”*** Onda mu pula, ***“Hano ovanhu omolwashike nee ve li omu Omwene?”*** Okwa nyamukula, ***“Mumwange, oheli onde yi shitila satana novayengeli vaye, eendeemoni; (Mateus 25:41) ndele omolwomatimba, noku hena elidilululo, ovanhu omo have uya omu, ava vayuka mekano ovahapu vedule ava va yuka mevadimo lange.”*** (Mateus 7:14) Okwali ta lili unene, ndele oshali shi uditifenge nayi neenghono oku mu tala ta lili nayi ngaho. ***“Mumwange, omwenyo wange onde uyandja kovanhu, opo va ha kakane, opo ve he uye monhele omu. Odayandja omwenyo wange molwonghenda nomolwohole opo ovanhu va dule oku li dilulula, vo va ye mouhamba wEulu.”*** Jesus okwa li ta keme afa omunhu ou itadulu vali oku lididimikila ouyehame, okwa li eudite ouyehame ukumwifa eshi ta tala ovanhu ovo ve li monhele ei.

Eshi ndi li pu Jesus, okwali nduudite nda amenekeka, onda li handi lipula, ***“ngeenge onda efa Omwene, omo handi fyaala monhele omu!”*** Onda pula, ***“Jesus, ondi na mo ovapambeke monhele omu?”*** Okwa tala nge eshi ha ndi kwena nde tati, ***“Mumwange, ame ondili pamwe naave,”*** shaashi okwa li nda tila. Okwa twala nge koselle ililile. Kakwali nda dilaadila handi mono omupambeke wange mosell omo. Onda mona omukulukadi ta hepekwa, okwa li a uvikilwa komainyo, neendemoni tadi mu tu neonga. Okwa li ta kuu, ***“Ahowe, Omwene, filenge onghenda, dimine nge po, kwafenge, kufe nge mo monhele omu omunute umwe auke!”***

Moheli, ovanhu otava hepekwa komadilaadilo aashi kwa li hava longo kombada yedu. Eendeemoni oda li tadi yolo ovanhu ta di ti, ***“Hambeleleni nokupandula shaashi ou owo ouhamba weni!”*** Ovanhu okwa li nee tava kuu eshi ta va dimbulukwa kutya Kalunga okwa li ve mushi, shaashi ondjovo okwa li ve yi shi. Ovo va li veshi Omwene, okwa li tava hepekwa vedule vakwao luvali.

Omwene okwa ti, ***“Kapena va li omhito yimwe [yaavo ve li monhele omu]; ovo vena omwenyo, ovena ngoo omhito natango.”*** Onda mu pula, ***“Omwene, meekulululwa wange omolwashike eli omu? Kandi shi ngeenge okwa li ngoo eku shi, okulile shike moheli Omwene?”*** Okwa nyamukula nge, ***“Omumwange, oku li monhele omu shaashi ina diminapo...Mumwange, ou ita diminapo, naame ita ndi mudiminapo.”***

Onda pula, ***“Omwene, Ove oho diminapo, Ove Omunamutimangheda.”*** Okwa nyamukula, ***“Heeno, mumwange, shimwe ashike osha pumbiwa oku diminapo, shaashi ina va dimina po ovanhu vahapu, olo olo etomhelo lilife ovanhu vahapu monhele omu, ova anya okudimina po...Inda uka lombwele ovakwadu kutya e li efimbo lokudimina po, unene tuu ovanhu vange, shaashi ovanhu vange vahapu iha va diminapo. Valombela va efe eenghone, outondwe, nokuyalafana, eli efimbo lokudiminapo! Efyo ngeenge ole uya ombaadilila komunhu oo ina diminapo, omunhu oo ota yi koheli shaashi kapena ou ta dulu oku landa omwenyo.”*** Eshi twa dja monhele omo, meekulululwa okwali ta pi momundilo ye ta kuu tati, ***“Aaaah!”*** okwali ta tuku edina la Kalunga; keshe umwe moheli oha tuku edina laKalunga.

Eshi hatu di monhele omo, okwali ndi wete kutya moheli omu na eemwenyo dihapu ta di hepekwa. Ovanhu va hapu ova yelula omaoko avo, ta va lovelele, ta va lilile Jesus e va kwafe, ye eva kufe mo monhele omo. Ndele Omwene kali ena eshi ta dulu oku va kwafela vali, vo tava tameke oku tuka Kalunga. Jesus ota lili ye tati, ***“Ota shi ehamekenge oku va pwilikina, ota shi ehamekenge oku mona eshi tavaningi, shaashi nghi na vali kutya oha ndi va kwafa ngahelipi. Eshi handi kulombwele osheshi kutya ondi na natango omhito yokukwafa ovo veli kedu ina va fya natango, ou ena omwenyo natango; okuna natango efimbo loku lidilulula!”***

Omwene okwa lombwela nge kutya moheli omuna ovanhu vahapu vafimana, novanhu vahapu va li ve shi Kalunga. Okwati, ***“Oha ndi keku ulikila ombinga yimwe yoheli.”*** Otwe uya ponhele yimwe puna omukulukadi eli momundilo, okwali mouyehame uhapu ye ta kuu, ta pula Omwene emu file onghenda. Jesus okwe mu ulika ye ta lombwelenge, ***“Mumwange, omukainhu oo u wete oo, adingililwa komundilo, oye Selena.”*** Eshi twe ya popepi, okwa li ta kuu, ***“Omwene, filenge onghenda, diminenge po Omwene, kufenge mo monhele omu!”*** Omwene okwe mutala ndee ta ti, ***“Efimbo ola pwapo, la pwapo filufilu, ito dulu ku lidilulula paife.”***

Eshi a mona nge, okwa ti “Kwafa nge, ohandi ku indile inda u ka lombwele ovanhu oshinima eshi, ke va lombwele, ino mwena; ke va lombwele opo ve he uye konhele eyi; inda uke va lombwele kutya ina va pwilikina eengalo dange ile ve di imbe.” Onda mu pula, “Omolwashike wa hala ndi kapopye ngaha?” okwa nyamukula, “Efimbo keshe ovanhu ta va dana eengalo dange, oha ndi ehamekwa unene, omunhu ou ta ningi ngaha, ou ta pwilikine eengalo dange ile te di imbi, na ye okwa yuka konhele eyi, kwafa nge u keva lombwele ve heuye oku. Ke va lombwele kutya oheli oko yi li shoshili!” Okwa li ta kuu, do eendemoni tadi mu umbu nomaonga ta e mu tu molutu, ye ta kwena tati, “Omwene kwafe nge, file nge onghenda.” Mupya munene, Omwene okwe mu lombwela, **“Efimbo ola pwapo.”**

Onda tala momudingoloko omo, omwa li muyadi ovaimbi nomanyakwa mahahapu afya nale, okwa li tava imbi, nokwiimba, ita va mwena. Omwene okwa fatululila nge, **“Mumwange, ovanhu ava ta ve uya monhele omu, oha va twikile nokuninga osho vali ha va ningi kombada yedu ngeenge ova fi ina ve lidilulula.”**

Eshi kwa li handi tala momudingoloko omo, onda mona eendemoni dihapu, ta di shashamine oshinima sha fa odula, okwali ndi shi ota kulokwa, ndele ovanhu ava ve li momundilo ondiwete ta vafadukapo, vo tava kuu, “Ahawe, Omwene kwafe nge...Ahawe, eshi kashi fii okwiitavelwa,” eendemoni okwa li ta di yolo do ta di lombwele ovanhu, “Hambeleni nokupandula shaashi ou owo ouhamba weni alushe fiyo alushe!” Onda mona omundilo tau tema unene, oo omainya taa indjipala! Kapa pa li apa to mono omeva monhele omo ndele osho shafa odula o sulfuri, oyo ta yi ningi omundilo u yake neenghono yo tayi indjipaleke ouyehame wa keshe umwe. Onda pula Jesus, “Ota pa ningwa shike hano...Omwene, eshi oshike?” Omwene okwa nyamukula, **“Eyi oyo ondjabi ya keshe umwe ou ine li dilulula.” (Psalms 11:6).**

Omwene okwa twala nge ponhele imwe pali omulumenhu umwe ashiiwika nawa. Onghala mwenyo yange youKriste oya li ha yi tengauka, okwa li ndi shi keshe omunhu ngeenge afi, ota yi keulu; naavo hava yi komisa okwa li ndi shi navo ota va yi keulu, ndele mboli okwa li nda puka. Eshi omupapa Johannes Paulus II afya, ookaume kange nova pambele ova lombwela nge kutya okwa ya keulu. Eenghundana adishe ko TV, ko Extra neenhele dihapu deenghundana oda li ta diti, “Omupapa Johannes Paulus II okwa fya, na tulumukwe nombili. Paife ota hambelele Kalunga pamwe novaengeli meulu” omipopyo edi okwa li nde di itavela. Ndele mboli okwa li ashike handi li fufya shaashi onde mu mona moheli, ta hepekwa komundilo. Onda tala koshipala shaye omupapa **Johannes Paulus II** shili! Omwene okwa lombwela nge tati, **“Tala mumwange, omulumenhu oo uwete, oJohannes Paulus II. Oku li omu, monhele ei; ota hepekwa shaashi ine lidilulula.”**

Onda pula, “Omwene okwa ninga shike she mu eta amu? Okwa li ha udifa mongeleka.” Jesus okwa nyamukula, **“Mumwange, kapena omuhondeli, omufimaneki voimengha, kapena omufukulume ile omunaipupulu ta yi mo mOuhamba wange.” (Ovaefeso 5:5)** Onda nyamukula, “Heeno, ondishi kutya oshili, ndele onda hala nduude eshi she mweeta omu, shaashi okwa li ha udifile omangafifi ovanhu!” Jesus okwa nyamukula, **“Heeno, mumwange, okwa popya oinima ihapu, shimwe kakwa li ha popi oshili yoovene ngaashi yili, kakwa li ha popi oshili, nande oshili oku yi shi, okwa li a hoolola oimaliwa ponhele yo ku udifila ovanhu exupifo, kakwa li ha popi eshi shi lipo moshili; kakwali halombwele ovanhu kutya oheli oko yili shoshili ile eva longe kutya oku na eulu; mumwange, paife okwe lihangam monhele omu.”**

Eshi nda tala omulumenhu ou, okwa li eli dingilwa keyoka lakula li na eengwiya, lelidingila mofingo yaye, okwali ta kendabala oku li kufa mo. Onda pula Jesus, “Omwene mu kwafa!” Omulumenhu okwa li ta kuu, “Kwafenge Omwene; file nge onghenda; kufenge mo monhele omu; dimine nge po! Ohandi lidilulula Omwene; onda hala ndi shune kounyuni, onda hala ndi shune kounyuni ndi ke lidilulule.” Omwene okwe mutala ndee te mu lombwele, **“Owa li u shishi nawa kutya onhele eyi oko yili shili, efimbo ola pwapo; kuna vali omhito imwe.”**

Omwene okwa ti, **“Tala Mumwange, ohandi keku ulikila onghalamwenyo yomulumenhu ou.”** Omwene okwa ulikila nge efano lakula omo nda ulikilwa nghene omulumenhu ou ta yandja omisa komangafifi, nonghee ovanhu ovo tava tambula omisa, ve li ovafimaneki voimengha. Jesus okwa ti, **“Tala mumwange, omuna ovafimaneki voimengha vahapu monhele ei. Oimengha itayi xupifa, mumwange, aame andike handi xupifa, ngeenge nghipo, kapena vali ou ta dulu oku hupifa. Ondi hole ovalunde, ndele ondi tonde oulunde mumwange. Inda uka lombwele ovakwadu kutya ondi vahole, na ova pumbwa ve uye kwaame.”**

Omwene eshi ta popi, onda mona omulumenhu ou nghene ta pewa oimaliwa ihapu, aishe ei okwa li he yi tula ashike mondjato yaye. Okwa li e na oimaliwa ihapu neenghono. Onda mona omafano omulumenhu ou eli koshipundi shefimano, ndele okwali yoo ndi wete oinima imwe ihapu. Omangha shili oshili kutya ovanhu ovo ihava hombola, onda hala ndi kwashilipaleke kutya, eli kalishi ehokololo nde li tota, Omwene okwa ulikila nge oinima ei, ovanhu ovo ohava nangala noosesta; novakainhu vahapu! [\[1 example\]](#)

Omwene okwa ulikila nge ovanhu ovo ve li monghalamwenyo yoluhaelo, yo ombiibeli ota yi ti kakuna omuhondeli ta fyuulula ouhamba waKalunga. Eshi nda li handi tala oinima aishe ei, Omwene okwalombwela nge, ***“Tala mumwange, oinima aishe eyi handi ku ulikile, oyo ha yi ningwa, osho sha li onghalamwenyo yaye ndele otashitwikile mokati kavahapu, mokati koopata no vapapa ava ve li ko natango.”*** Okwa lombwela nge, ***“Inda uka lombwele ovanhu, kutya eli efimbo lo ku alukila kuAme.”***

Omwene okwa ulikila nge onhele yi na ovanhu vahapu ta va ende va yuka koheli. Onda mu pula, *“Omwene omolwashike ta va ende va yuka konhele ei?”* Okwa nyamukula, ***“Oha ndi ku ulikile.”*** Okwa ulikila nge omukangha muna ovanhu vahapu ta va ende. Ovanhu ava ova mangwa nomalyenge okudja komutwe fiyo o keemhadi. Ova djala omidjalo di laula vo ova humbata omitenge keembuda davo. Jesus ta ti: ***“Tala mumwange, ovanhu ovo u wete opo, kave shiinge natango. Osho va humbata komapepe avo, omatimba, inda u ke va lombwele va ete omitenge davo kwaame, Ame ohandi va pe etulumuko; Aame handi dimipo omatimba avo aeshe...Mumwange, inda u ka lombwele ovanhu ovo ve uye kuAme, shaashi onde vateelela nomaoko a yeuluka, va lombwela kutya ova yuka konhele eyi.”***

Eshi nda tala ovanhu ovo ta va ende onda ti, *“Omwene, omunhu winya ta ende penya omumwamemegona; omumati winya omumwamemegona, Omwene, nokakadona kenya ka yuka pedu okamwamemegona; ovapambele vange ota ve uya konhele eyi!”* Okwanyamukula, ***“Mumwange, ova yuka konhele eyi, inda u ke va lombele oku vayuka, ke va lombwele kutya ova yuka koheli. Inda u ke va lombwele kutya onde ku hoolola omupiya wange...onde ku hoolola omupiya wange, tashiti ove ou na oku popya oshili. Inda u ke va lombwele ashishe nde ku ulikila. Ngeenge ino popya, ndele omunhu oo ta ningi sha, ohonde yaye ota yi tilwa kombada yoye, ndele ngeenge owa yi ndele to ningi eshi nde ku limbwela, nena omunhuu oo oku na oku nyamukula nge. Ngeenge omunhu oo ite lidilulula, nena oshinakuwanifwa osho ka shi fi vali shoye, shaashi ota shi ningi oshinakuwanifwa shomunhu oo yemwene nohonde yaye ita yi tilwa vali kombada yoye.”*** ([Esekiel 3:18](#))

Jesus okwalombwela nge kutya ovanhu vahapu va fimana ota va ende va yuka konhele oyo, veshiivike vo va fimana. Kufa oshiholelwa sha [Michael Jackson](#). Omulumenhu ou okwa li a fimana mounyuni aushe, ndele okwa li omupiya wa satana. Nande ovanhu vahapu ka ve shi wete ngaho, osho oshili. Omulumenhu ou okwa li ena omaudafano na satana: okwa ya meudafano na satana, opo amone efimano ye a kale e holike kovanhu va hapu.

Omukalo weendanisa odo kwa li ha ndanisa, osho nda mona eendeemoni ta di ende eshi ta di hepeke ovanhu moheli. Otadi kookolola eemhadi da fa da yuka konima, ndele ita di yi komesho, do ta di ingida; duudite nawa eshi da tala ovanhu ta va ehama. Nandi ku lombwele kutya Michael Jackson o ku li moheli. Omwene okwe mu ulikila nge konima eshi Michael Jackson afya. Okwa pitika nge ndi mone Michael Jackson eshi ta hepekwa momundilo. Onda lilila Jesus, *“Omolwashike?”* Ka sha li shipu oku tala nghene omulumenhu ou ta lulumikwa naashi ta kuu. Keshe ou ta pwilikine eengalo da Michael Jackson ile te di imbi, ile e li omuholi wa Michael Jackson, ohandi ku londwele kutya satana okwe ku tela omwiyo opo u ka hulile moheli. Paife, fiya po oinima ayishe yina sha nomulumenhu ou, medina la Jesus. Jesus okwa hala e ku mangulule, opo uha ye mekano.

Omwene tati, ***“Mumwange, ope na yo ovanhu ve shii nge na vo yoo va yuka konhele eyi.”*** Onda pula, *“ovanhu ovo veku shi ota ve ya ngahelipi konhele eyi?”* Okwa nyamukula, ***“Omunhu oo a fiya po eendjila dange, nomunhu oo e na omitima mbali nomutengauki.”*** Okwa tameka oku ulikila nge ovanhu ovo ta va ende va yuka koheli. Ova mangwa komake fiyo okeemhadi.

Ova djala omidjalo di toka, ashike oda pomboka, dakaka do da ngonyatala. Jesus okwa ti, ***“Mumwange, tala nghene ovanhu vange va fiya nge po. Mumwange, onda hala okukulombwela kutya ovanhu ava havo ha ndi alukile. Ame oha ndi alukile ovo ve li yapula, ve lilongikida, vehena ndova, vehena eengonyoto vo ina ve li nyateka...Inda uke va lombwele va shune keendjila dikulu.”*** [Ovaefeso 5:26-27](#). Onda mona ootategona novanhu vahapu ovo va fiya po eendjila daKalunga. ***“Ke va lombwele kutya onde va teeleda, va penge omitenge davo, Ame ohandi va pe etulumuko.”*** Jesus okwa li ta kwena, ***“Mumwange, ova yuka oku. Inda u ka lombwele oohogona; inda u kalombwele ovakwapata loye kutya ova yuka oku! Mumwange, vahapu ita ve ku itavele ndele Ame ondombedi yoye yi shi kulineekelwa, Ame ondombedi yoye yi shi ku lineekelwa. Ita ndi ku fiyepo. Nonande ita ve ku itavele, mumwange, inda u ke va lombwele oshili, shaashi ame ondili pwoove. Ohandi ku ulikile yoo mumwange, nghene ovanhu ha va fiki monhele omu.”***

Otwa ya mombululu yayukaamo, omo muna eenduba dovanhu ta di wile mombwili. Ha yovi limwe, ha mayovi avali, ndele ovahapu va fa eheke lo pe futa, ita va dulu oku valulwa. Otava wilemo osekonde keshe, shafa ashike omadu taa tililwa. Eemwenyo oda li ta di u meendelelo likumwifa. Jesus okwa li ta kwena. Okwa ti, ***“Mumwange, ovanhu osho nee ta va kana ngaha; osho ta va kana ngaha!...Mumwange, ota shi velenge oku tala nghene ovanhu ta va kana.”***

Jesus okwa ti, ***“Eendemoni oha di ningi oyoongi monhele omu.”*** Ame handi pula, ***“Eendemoni hadi ningi oyoongi?”*** Jesus okwa nyamukula ***“Heeno mumwange, ohandi ongala di ninge eemhangela nghene di na oku kanifa ovanhu. Oha di ningi oyoongi yomonanguwi keshe efiku.”*** Konima, Jesus okwatwala nge ko sella yimwe oko nda mona ko oshitaafula shoshiti noipundi. Omwa li mu na eendemoni, eendemoni domaludi keshe. Jesus okwa fatulula ngaha, ***“Mumwange, ota di ningi eemhangela di ka hanaune po ovafita, ovatumwa, ovaevangeliste, na vahapu ovo ve shii nge. Mumwange, onda hala di va hanaune po; o di na oikuti ihapu.”***

Eendemoni oda li ta diyolo, ta di sheke ta diti, ***“Natu hanaune po ovanhu fye tu va ete konhele eyi.”*** Jesus tati, ***“Inda u ka lombwele ovanhu kutya ame ondili pu vo. Va lombwela va ha fiye omivelo da yeuluka meenghalamwenyo davo, va ha fiile satana omhito, shaashi satana o ta ende afa onghoshi ta yi ngunguma ta kongo ou ta dulu oku hanauna po.”*** [\(1Petrus 5:18\)](#) Ndele ondjovo ota yi ti ***“ota ende afa”*** shaashi Onghoshi yolela imwe ayike, oyo Onime ya Yuda, Jesus Kristus Omunaasareta! [\(Ehololo 5:5\)](#) Jesus ta ti, ***“Mumwange, eendemoni oda djuulukwa unene oku hanauna po eefamili dovafita.”*** Onda mu pula, ***“Omolwashike da hala unene oku hanaunapo eefamili dovafita?”*** Jesus okwa nyamukula, ***“Shaashi ovo ta va wilike ovanhu omayovi nomayovi ovo veli eedi do moshuunda; eedi domoshuunda eshi Omwene e va pa. Oda hala ovanhu ava va shune vali mounyuni; va tale konima, vo ta va yi koheli...Inda u ka lombwele ovafita va popye oshili. Inda u ke va lombwele va udife oshili vo va popye keshe eshi ha ndi va lombwele, vo ina va mwenena nande keshe eshi ha ndi va lombwele!”***

Eshi twa dja monhele omo, okwa lombwela nge, ***“Onda hala ndi ku ulikile vali oshinima shimwe... monhele omu omu na yoo nounona.”*** Onda nyamukula ***“Ounona monhele eyi Omwene? Omolwashike onunona ve li omu? Ondjovo yoye ota yi ti, ‘Efeni onunona ve uye kuAme, ina mu vakeelela ko, osheshi Oshilongo shEulu osha ngaashi ava.’”*** [\(Mateus 9:14\)](#). Jesus okwa nyamukula nge, ***“Mumwange, oshili, Ouhamba wEulu owa ngaashi ava, ndele okaana oke na okuuya kuAme, shaashi ou te uya kwaame, ita ndi mu te po.”*** [\(Johannes 3:37\)](#). Divadiva, Omwene okwa ulikila nge okamati keedula hetatu taka hepekwa momundilo. Okamati ota ka kwena, ***“Omwene file nge onghenda, kufe nge mo monhele omu, ina ndi hala okukala omu!”*** Oka li ta ka lili ko ta ka kuu. Onda li ndi wete eendemoni da dingilila okaana aka dafa uululu (cartoon figures) vomeekino. Opwali Dragon BallZ, Ben 10, Pokemon na Doral noshotuu. ***“Omwene, okamati aka oke lile mo shike omu?”*** Jesus okwa ulikila nge okino yonghalamwenyo yokamati aka. Onda mona nghene ha kala efimbo laye alishe ta tala oTV, ta tala eekino doululu ovo.

Jesus okwa ti, ***“Mumwange eekino edi doululu, eekino, ee soupie, noinima ihapu oyo ha yi talika ko TV keshe efiku, oilongifwa ya satana oku hanauna po ovanhu...Tala mumwange nghene eshi sha ningwa.”*** Onda mona nghene okamati aka ka li ka tangalala no ke hena eduliko kovakulunhu va ko. Ovakulunhu va ko ngeenge ta va popi

nako, oha ka faduka po, ta umbu noku denga po oinima ko ita ka dulika kuvo. Konima yaasho, oka lyatwa koshihauto ndee ta ka fi. Jesus okwa lombwela nge, ***“Oku dja ke fiku olo omo ka kala monhele omu.”***

Onda tala okamati eshi ta ka hepekwa. Jesus okwati, ***“Mumwange, ka lombwele ovakulunhu va longe ounona va vo ngaashi sha shangwa mondjovo yange.”***[\(Omeyeletumbulo 22:6\)](#). Ondjovo ya Kalunga oyo shili, ota yi tu lombwele tu pukulule okaana noshimwati, ndele ha fimbo keshe, ndele ongeenge ashike okaana ita ka dulika kovakulunhu vako [\(Omeyeletumbulo 22:15\)](#)

Omwene okwa lombwela nge oshinima shiyehameka sho oshinyikifa oluhodi neenghono. Okwa ti, ***“Mumwange, monhele omu omu na ounona vahapu molweekino odo doululu, molwetangalalo.”*** Onda mu pula, ***“Omwene, omolwashike eekino doululu dina oku pewa ondjo moshinima eshi?”*** Okwa fatululila nge, ***“Omolwaashi oululu ovo, ovo eendeemoni odo ha di etele ounona etangalalo, oku ha dulika, onghone noutondwe; neendemoni dikwao oha di dulu nee oku ya mounona ovo, opo va ha ninge oinima iwa, ndele va ninge oinima oyo yii ile yapuka: Keshe osho ounona ta vamono ko TV, ota vahale oku shi hepaununa meeghalamwenyo davo.”*** Oheli oko yi li, oheli oyo shili, nounona ove na oku tokola kutya ota va kala kombinga ya lye. Onda ti, ***“Omwene, lombwelenge, omolwashike muna ounona monhele omu?”*** Jesus okwa nyamukula, ***“Efimbo olo ounona ta va shiiva kutya okuna eulu noheli, nena ove na onhele ve na okuhoolola.”***

Ouhamba Weulu

Ondi na shiihapu okupopya kombinga yoheli, ndele paife ohandi ka popya eshi nda mona Meulu. Jesus okwa ti, ***“Mumwange, paife oha ndi keku ulikila eshi nda longekidila Ovayapuki vange.”*** Otwa djamo mo nhele omo twapitila momukala womilaulu fiyo hatu fiki mouyelele. Kanda li vali ndi wete omilaulu, omahepeko ile omalaka omundilo. Ye tati, ***“Mumwange, oha ndi ke ku ulikila evadimo lange,”*** ndele hatu tameke okulonda twa yuka kOuhamba wEulu! Diva otwa fika pomuvelo wanyolwa neendada dakula lela doshingoli ta di ti: ***“Owa tambulwako nawa mOuhamba wEulu.”*** Jesus ta ti, ***“Mumwange, inda mo, shaashi Aame Oshivelo, ou ta pitile muAme, oku ya mo nokudjamo ndele ta mono ounapelo.”*** [\(Johannes 10:9\)](#)

Konima eshi Omwene a popya eendjovo edi, omuvelo owa yeuluka ndele ha tu yimo. Onda mona ovayengeli ta va yandja omahamblelo, efimano nevadimo ku Tate wetu womEulu![\(Ehololo 7:11-12\)](#) Eshi ha tu twikile okweenda, otweuya poshitaafula osho nda li ndi wete apa sha hovela ndele kakwali ndi wete apa sha hulila. [\(Ehololo 19:9\)](#) Onda mona oshipangela pundi sha kula nashimwe shi shona, ya dingililwa koipundi omayovi. Pokati koipundi opa li eenguwo noishani. Omwene okwa lombela nge, ***“Mumwange, oishani oyo u wete, oyo oishani yomwenyo.”*** [\(Ehololo 2:10\)](#)

Jesus okwa ti, ***“Tala mumwange, eshi osho nda longekidila ovanhu vange.”*** Onda mona kutya oshitaafula osha yalwa nelapi li toka li na omungenge woshingoli. Opali pe na oiyaha, oitenga yoshingoli, oyimati; aishe oya pwa oku longekidwa. Osha li ta shi monika nawa unene. Pokati koshitaafula opwali oshiyuma shakula neenghono, osho sha li omaviinyu ouvalelo. Jesus ta ti, ***“Mumwange, ayi she oya pwa yatelela Ongerki yange yi fike.”***

Otwa ya konhele imwe, oko nda mona ovanhu vahapu moshikunino. Omwali ovanhu vomombiibeli va shiivika nawa, ndele kakwali va kulupa, ovanyashuka. Opali omumati ena onasituke yakula meke laye, ta ndanisa ye te lidingoloka ye ta tanga Kalunga. Jesus okwa ti, ***“Mumwange omulumenhu omunyasha oo uwete omupiya wange David.”*** Okwali ta yandja efimano ku Tate yetu. Ombaadilila, omulumenhu umwe ota piti po, Jesus ta lombwele nge, ***“Mumwange, oo oJosua; ou oMoses; omunyasha winya oAbraham.”*** Jesus okwa li te vapopikomadina. Aveshe ova li vena oshinge shafaafana! Jesus tati, ***“Omukainhu winya u wete kwinya omupiya wange Maria Magdalena; omupiya wange Sara.”***

Konima okwa lombwela nge, ***“Mumwange, oo oMaria. Maria ou a dala Jesus Kristus, ou Ame ndili. Mumwange, onda hala ndi ku lombwele kutya Maria keshi oinima eyi ta yi ningwa kedu. Onda hala uye u ka lombwele ovakwadu, lombwela ovafimaneki voimengha kutya oheli oko yili, ndele ovafimaneki voimengha ita va yi mo mouhamba weulu, ashike va lombwela kutya ngeenge ve li dilulula ota va dulu okuyamo mOlukalwa lange lomEulu. Inda u ke va lombwele kutya o ndi va hole ndele to va lombwele kutya Maria kena eshiivo lasha [osho ta shi ningwa kedu]ndele Aame andike ve na oku fimaneka, shaashi Maria, ile [Omuyapuki Gregory](#) ile ovayapuki vamwe ihava dulu oku yandja ehupifo. Ame, Aame andike handi xupifa pondje naAme – kapena umwe, kapena umwe, kapena umwe – ha xupifa!”*** Okwa endulula lutatu kutya kape na vali umwe ha dulu okuxupifa; Oye ayeke tii tii ha xupifa.

Ovakwaunyuni ova pukifwa vaitavela movayapuki vati, ndele hasho, oyo ondeemoni tayi pitile mo shi mengha ya hambulwa komake ovanhu. Nandi kulombwele, Kalunga okwa hala ekupe eshi shiwa sha shiya ko. Okwa hala u ye mOuhamba waAlushe; u lidilulule ove weefe okufimaneka oimengha shaashi efimaneko loimengha ita li ku xupifa. Jesus Kristus omuNaasareta Oye ayeke ha xupifa, Oye e ku pa Omwenyo waye, okwa fila nge, okwa fila ounyuni aushe. Omwene okunine ovanhu etumwalaka liwa. Okwa li ta lili Ye ta lombwele nge, ***“Kwafa nge mumwange, ino mwena; inda u ka popye oshili, inda u ke va lombwele eshi nde ku ulikila.”***

Onda mona nghene Maria te li nyongamene ku Kalunga, onda mona ovakainhu ve na eexwiki da fewa. Onda ti, ***“Omwene, eexwiki davo onda fewa nee.”*** Ye ta ti, ***“Mumwange, osho u wete eluviluvi olo nda pa omukainhu.”*** Ta twikile ko, ***“Mumwange, inda, ndele to lombwele ovakainhu va file oshisho eluviluvi olo nde va pa.”***

Okwa lombwela nge vali, ***“Ondi na shimwe shafimana nda hala ndi ku ulikile.”*** Eshi nda yelula omesho ange, onda mona oshilando ta shi vadima, oshilando shoshingoli! Onda ti, ***“Omwene, osho oshike? Onda hala ndiye ko. Ye okwa nyamukula, “Mumwange, oha ndi ku ulikile osho shi li oko. Osho u wete, omaumbo omeulu, omaumbo oo a pwa oku longekidilwa ovanhu vange.”***

Otwa hovela okweenda, fiyo hatu fiki ponhopa yoshingoli. Eshi twa konda onhopa, otwa fika meendjila doshingoli shoovene! ([Ehololo 21:21](#))

Keshe shimwe shomoshilando osho osha li shiwa sho ta shi vadima shafa ekende tali vilima, oshali oshikwamhepo shi he shi ku fatululwa. Otwa mona omaumbo omeulu, fye ha tu mono ovaengeli vahapu tava tungu. Ovaengeli vamwe ova li tava tungu ta va endelele neenghono, vamwe o ta va ende kashona, vovamwe kava li tava tungu, ova mwena ashike. Onda pula Omwene, ***“Omolvashike ovaengeli vamwe tava tungu ta va endelele neenghono, vamwe ta va ende kashona, vovamwe kava li tava tungu, ova mwena ashike”*** Omwene okwa fatululila nge, ***“Mumwange, ovanhu kedu osho tava longo ngaho, ovaengeli ota va longo ngaashi ovanhu ta va longo kedu...Mumwange, ovanhu vange ita va tandavelifa vali Ondjovo. Ovanhu vange iha ve lidilike vali oikulya. Ovanhu vange iha vayi vali komapandaanda va ka tandavelife omishangwa noku popya oshili. Ovanhu vange paife ova fya ohoni. Kalombwele ovanhu vange vashune keendjila donale. Ovaengeli ovo ita va longo sha, ovaengeli vovanhu ovo vafiya po eendjila dange...Mumwange, inda u kalombwele ovanhu vange va shune keendjila donale. [Jeremia 6:16](#).*** Eshi a popya ngaho, okwa hovela oku kwena.

Onda uda ovanhu vamwe ta va imbi, onghee onde Mu pula, ***“Onda hala u twale nge oko, kwaavo ta va imbi.”*** Jesus okwa li ta tala nge, okwa li ndi udite nghene ta tala nge, ndele oshipala shaye kakwali ndi shiwete, ondi wete ashike elinyengo la sho. Omahodi Aye okwali taa tikile konguwo yaye, onde mu pula kutya ota kwenene shike, ashike ina nyamukula nge.

Konima otwa fika moshikunino shiwa. Opo pokati komaumbo onda mona po eengala ta dilinyenge. Odo mboli ndi udite ta di imbi. Jesus okwa ulika omunwe wa ye ku do, tati, ***“Mumwange, tala, ota di hambelele nge! Ovanhu vange iha va ningi vali ngaashi va li ha va ningi shito. Ovanhu vange iha va ningi vali ngaashi kwali ha va ningi nale. Ovanhu vange iha va hambelele, iha veli nyongamene vali kuAme; iha va kongo nge vali ngaashi nale. Omolwaasho nde ku lombwela mumwange, u ye u ka lombwele ovanhu vange va kongenge, shaashi Ame oha***

ndi ya, oha ndi ya, oha ndi ya kwaavo tava kongo nge mOmhepo nomOshili, kovanhu ovo veli longekida, kwaavo ve li yapula!” Okwa li ta kwena ye ta ti, *“Ohandi uya, Ohandi uya.”* Paife okwa li nee ndi udite ko kutya okwa li ta kwenene shike, osheshi Ye oteuya, ndele ha kwaavo ve na omitima da topauka, ina ve li tula mo shili moku mu longela. Ota alukile ashike ovo ta ve mukongo mOmhepo no mOshili.

Omwene okwa lombwela nge kutya ondi na oku shuna kedu. Onda ti, *“Omwene, ame ina ndi hala okushuna kounyuni! Owa hala oku tya ngahelipi – kounyuni? Ame onda hala oku kala pu Ove. Owa etange oku, paife nghina oku ha ndi shuna shaashi ondi li na Ove!* Jesus okwa ti, *“Mumwange, osha pumbiwa u shune kedu u ka hokolole kutya evadimo lange olo shili, kutya eshi ha ndike ku ulikila osho shili; kutya osho wa mona osho shili – opo ovanhu veuye kwaame, ve lidilulule vova ha ye mekano.”* Okwali handi kwena, ndele handi wile peemhadi daye; onda mona oipute meemhadi daye, onda pula *“Omwene, oipute oya shike eyi?”* Okwa nyamukula, *“Mumwange, oyo oipute yefiku linya lapita po, eshi nda yandja omwenyo wange kovakwaunyuni.”*

Okwa ulikila nge yoo oipute momake aye, onde mu pula, *“Omolwashike u yi na natango?”* Okwa lombwela nge, *“Mumwange, eshi oshivadi eshi sha fyaala po.”* Onghee onde mu pula, *“Opena ngoo efiku yi dje po?”* Okwa nyamukula, *“Mumwange, eshi ota shi ka dja po ashike ngeenge ovayapuki aveshe va shakene apa...Mumwange, ondina okuku shuna kedu: Ofamili yoye noiwana oye ku teeleda.”*

Okwali handi kendabala okwaanya ndi shune, ndele okwa ulika nomunwe waye kedu ta ti, *“Tala ovanhu ovo u wete pedu ovapambeve voye; olutu olo uwete penya, omo u na okushuna...Efimbo ola fika u fiye po onhele eyi.”* Okwa twala nge pomulonga womeva ma yela sheke sheke ndele tati, *“Mumwange, inda momeva omo ndele to ningine.”* Manga ina ndi ya momulonga ou womeva omanamwenyo, okwali ndi udite ehafo li he shii ku tumbulwa, ndele eshi nda yauka mo okwa li nda nyakukwa nee vali sha pitilila. Okwa li handi diladila kutya ina ndi pumbwa vali oku shuna keumbo, ndele Omwene okwa ti, *“Mumwange, ou na oku shuna kedu...Mumwange, oha ndi ke ku ulikila oshinima shimwe: Ngehe ha ndi ka alukila ovayapuki vange kounyuni. Oha ndi ke ku ulikila nghene efiku levakulo ta li ka kala.”*

Evakulo nOixuna

Otwaya ponhele pena efano la fa lokino lakula, onda mona mo ovanhu. Ounyuni aushe okwali ndi u wete. Ohaluka onda mona ovanhu omayovi mahapu ta va kana po. Ova kainhu vafimba, omadimo taa kana mo, vo tava kuu va fa ta va yi eemhwengu.

Ounona keembinga neembinga ova kana po. Ovanhu vahapu otava lotoka va yuka oku naakwinya ta va ingida, *“Ita shi dulika, ita shi dulika! Oshike hano tashi ningwa?”*

Onda mona vamwe vali ve shi Omwene va fyaala po. Okwa li ta va ti Jesus okwa aluka, Evakulo ola ningwa. Ova li ta va kuu, va hala oku li dipaa, ndele kakwali ta vadulu. Omwene okwa lombwela nge, *“Mumwange, momafiku oo, efyo ota li ka faduka po; Mumwange, momafiku oo Mhepo Muyapuki ita ka kala ko vali kombada yedu.”* ([Ehololo 9:6.](#)) Okwali oiponga, ndele ina ndi mona nande omunhu umwe afya: Aveshe ova li ve na omwenyo nande va ehamekwa.

Onda mona elinyengo lihapu lovanhu omayovi nomayovi. Okwa lombwela nge, *“Mumwange, tala, osho ayishe ta yi ka ningwa ngaho.”* Onda mona nee ovanhu ta va lotauka ta va yi kwinya naa kwinya vo ta va ingida, *“Kristus ila, Kristus ila!”* Vo tava ti, *“Omwene diminenge po, diminenge po, twaalela nge!”*

Ndele mupya munene Omwene okwa ti, *“Efimbo ota li hangika la pwa po mumwange. Efimbo lelidilululo opaife...Mumwange, ke va lombwele va konge nge, shaashi efimbo ta liya, ita pu ka kala vali omhito.”* ([Jesaja 55:6](#)) *Mumwange, efimbo ota li kakala la pwa po kwaavo ta va shaalapo.”* Omwene okwa li ta tala ovo va fyaala po, okwa hovela oku kwena ndee ta ti, *“Mumwange, oha ndi shuna kounyuni ngaashi nde shi tonga mo* ([1Ovatesalonika 4:16-17](#)) *‘Osheshi Omwene Ye mwene ota ka londoloka keulu neingido lelombwelo, nondaka yomweengeli omukulunhu, neshiko lenghuma la Kalunga. Ovafi ovo va fila muKristus ota vaka nyumuka tete; opo nee na fye yo, ovanamwenyo ava twa fyaalapo, oha tu ka vakulwa po, oha tu ka vakulwapo pamwe navo moilemo, tu kashakene nOmwene pombada, ndele ha tu ka kala alushe nOmwene.”*

Ndele ha aveshe ta va yi nOmwene, ovovo ashike ha va longo ehalo laye ([Mateus 7:21](#)) ovo ve liyapula. Shaashi Omwene okwa lombwela nge, *“Ovayapuki ashike ta va yi mOuhamba wEulu, (Ovaheberi 12:14. “Kapena ou eshi efiku notundi oyo ha ndi alukile ovayapuki vange, novayengeli kave li shi.”* ([Mateus 24:36](#).

Mefano olo lafa okino onda mona ovanhu ta va tondauka. Oifo neenghundana ko TV ota di ti, **“KRISTUS OKWE UYA.”** Efano eshi la dja ko komesho yange, Jesus okwa xulifa neendjovo edi, *“Ame oha ndi alukile ovayapuki”* Osho nee ashike a ulikila nge osho. Konima yaasho, okwaalulila nge kounyuni ou.

Otwa li twa kundukidwa kovaengeli eshi hatu londoloka neendodo diwa; eendodo di toka da dingililwa keengala. Okwa li handi lili efimbo alishe eshi hatu londoloka, handi pula Jesus, *“Omwene kwafenge uha fiyenge po. Twaalela nge.”* Okwa nyamukula nge, *“Mumwange, oiwana, ofamili yoye ove ku teelesa...Mumwange, ou na oku shuna molutu omo. Ouna okushuna momwenyo mumwange, opo u ka hokolole eshi wa mona. Vahapu itave ku itavele, ashike ame ondombwedi yoye yi shi kulineekelwa. Ame ondili pwoove. Ita ndi kufiye po.”*

Oku alukila kedu

Maxima:

Eshi omumwange aaluka, opo ashike twa hangika twa teelesa opo, ye okwa li a nangala pedu. Okwa ti ashike, *“uuhmm”* opuwo. Ame onda ti, *“Tangi Omwene eshi okaana kange ka aluka!”*

Atushe otwa pandula Kalunga. Okwa tameka oku fuda kanini nakanini. Konima yeevili nhano lwaapo, okwa li ta dula oku pashuka noku popya. Tete ka twali tu udite eshi tati; kakwali ta popi sha yela. Kali ena eenghono. Otwa li twa uvikila pomakende, shaashi ouyelele okwa li tau mu twiya momesho.

Otwali nee twa hala okuuda eshi a mona. Ndele shaashi ka li ena eenghono, okwe tu lombwela ashike kashona. Okwa dula ashike oku popya ehokololo laye konima yoivike ivali.

Konima yaasho, eendemoni ode uya oku mu hepeka. Okwa li ediwete nawa nawa, okwali ha di kendabala di holame momididimbe. Odeuya meni lomafiku atatu eshi aaluka, mangha itaa dula noku popya nawa nokuli. Okwe di pula eshi da hala, ndee ta di ti, *“Otwe uya tu ninge eudafano naave...”* *Pata okanya koye. Ino popya nande eshi wa mona kwinya, shaashi ngeenge owa popi, oha tu ku dipaa.”*

Okwa ti eendemoni odii, dakula do oda ondoka, dii nayi. Okwa ti kapena oitya yokuhokolola owii wado. Okwa li te di hanyene, ndele ota di anye oku ya. Eshi ta di ya, ota di munhukile do ta di kendabala di muponde. Oha kondjo nado te di hanyene, ndele ka kwali ena eenghono. Efiku limwe eshi edi hanyena, opa holoka ouyelele u kumwifa, ndele ta di faduka po! Okwali Omwene!

Omumwange osho a pita musho kakwali shipu. Okwa pewa etumwalaka linene e li pe ovanhu aveshe, va konge Kalunga. Ndele ovanhu otava dilaadila kutya oilonga ya vo oili ashike nawa. Ovanyasha ovo tava nu oingangamifi noikolwifa, ove shi oshi li nawa, ndele hasho. Shimwe shomoinima inene omumwange a ulikilwa, osheshi amona ovandanisi, ovadani veengalo neekino, vahapu veli moheli, noyo yoo [Omupapa Johannes Paulus II.](#) Eli efimbo lokukonga Kalunga, lokulidilulula noku lininipika koshipala shaye. Ondjovo yOmwene oyo oshili oya ta yi ti, *“Eulu nedu ota li xulu po, ndele Ondjovo Yange ita yi xulupo.”* ([Markus 13:31.](#) Ondjovo yOmwene ota yi ka wanifwa diva.

Omwene okwe mu ulikila yoo omukala omo muna ovanhu vayuka koheli. Ovanhu vahapu ove li nale moheli. Eshi oshili! Ndele nande ongaho, navamwe vovana vaKalunga ina va itavela, va hapu ina va itavela ashike nande.

Etumwalaka la kula oleli kutya na tu konge Omwene, ha nomakanya etu ashike, ndele omeni moule womitima detu shaashi euyo lOmwene olili popepi. Jesus ta ti, *“Ame nghili vali pomuvelo; ondili meni lomuvele. Ohandi uya diva; euyo lange olili popepi. Ovanhu vange ova fiyangepo, nova shuna koinima younyuni...Lombwela ovanhu vange va shune keendjila donale.”* Ongerki yonena, nayi shune keendjila donale, omolwaasho twa xwama mokulongela Kalunga. Enghuma eshi ta li ka shika, otu na okuhangika twe li longekida okushakeneka Omwene, otashi kakala shiwa nee!

Etumwalaka lOmwene lomeendelelo

Angelica ta popi neongalo:

Omwene okwa lombwela nge, *“Mumwange, momafiku oo, Mhepo Muyapuki ita kakalako vali kombada yedu. Momafiku oo, ita kakala ko vali kedu.”* ([2 Ovatesalonika 2:7](#)) Onda mona elinyengo likumwifa lovanhu noyeendifo, noiponga ihapu. Ovanhu vahapu okwali va hala oku li dipaa, ndele Jesus okwa ti, *“Ota va ka konga efyo, ndele efyo ota li ka faduka po ovanhu. Efyo ita li kakalako va li pomafiku oo.”* ([Ehololo 9:6](#)) Onda mona ovanhu ta vatala eeTV noikundaneki yashangwa, **“Omayovi Nomayovi Ova Kana Po.”** Vahapu ova koneka nale nokuli kutya Kristus okwa kufa po nale ovayapuki vaye. Ovo va li ve shi Omwene ndele ova fyaala po, ova li ta va kwena momapandaanda, va hala ve lidipaye ndele ita tava dulu oku ninga sha.

Eshi nda li meulu, Jesus okwa lombwela nge, *“Ohandi alukile ovanhu vayapuki, ndele ohandi ile ongerki yange diva.”* Oivike ivali ya pita po Omwene okwa lombwela nge, *“Mumwange, oilonga yoye onde yi hafela, eshi to wanifa oshinakuwanifwa eshi nde ku pa, shimwe ashike ino lombwela vali ovanhu vange kutya oha ndi uya diva, valombwela kutya ondeuya paife ngaha.”* Omwene ta ti vali, *“Lombwela ovanhu vange kutya ondeuya paife ngaha, no ha ndi ile ovanhu ovo vayapuki. Lombwela ovanhu vange kutya ovayapuki aveke, ovayapuki aveke ta va ka monange...Ino mwena; twikila noku udifa osho nde ku lombwela.”*

Angelika ta ilikanene ovanhu:

Fifikineni amushe, ndele ta mu tenheke omalulyo eni pomitima deni. Yelula olumoshu loye, ngeenge ou udite wa hala oku kwena, kwena. Paife lombwela nee Omwene kutya ou udite ngahelipi momutima woye. Kwaavo mwa hala oku tambula Omwene momitima deni, endululeni eshi ha ndi ti:

“Omwene, tangi kohole no konghenda yoye, tangi Omwene, molwondjovo oyo ya fika momutima wange nena. Tate, ohandi ku indile u dimine nge po. Diminenge po. Kosha nge nohonde yoye ina ondilo. Nyolela edina lange

mEmbo lOmweno. Tambulenge ongomumwoye, Omwene. Paife ngaha, oha ndi diminapo keshe umwe oo ndali nda nyengwa okudiminapo. Ohandi lyaaluluka molwonghona yange nokuhadiminapo. Ohandi lyaaluluka koinima aishe oyo tayi kwiimbi u longe nawa monghalamwenyo yange, oha ndi pula u lundulule nge ove u yadekenge oukalipo woye efiku keshe. Tangi, Tate, Omona na Mhepo Muyapuki; mEdina la Jesus, Amen.

Angelica:

“Ehokololo eli ka li fi oipupulu; kali fi omashendjo; kali fi ongano; kalifi ondjodi; oheli oyoshili! Oheli oko yi li! Ku keshe ou ina itavela, onda hala ndiku lombwele kutya oheli oko yili, yi li ko moshili shili. Onda nyengwa oku mona oitya oyo ta yi dulu oku ku udifa ko oukwashili woheli. Onda hala ngeno u yi li monene ove mwene.

Angelica ta popi nomuhokololi

Efimbo ola fika, Kalunga ota longifa omadidiliko opo a hololele ovanhu osho shili paku ningwa. Ino kala metokolo lekano; shaashi osho omutondi a hala. Lipula ngeenge pamwe oto ende nale momukala oo wa yuka koheli. Nena olo efiku lexupifo, nena olo efiku loku ifana Jesus, Omuxupifi woye, momutima woye. Eendjovo edi odipu ku tumbula, shimwe ashike odinene; “Onde ku tumbula, Jesus onga Kalunga kange nOmuxupifi wange. Ohandi kupe omwenyo wange nomhepo yange nomutima wange aushe. Onda hala ndi kale nAave mOukwaalushe.”

Hoolola efikilo loye lo lokOukwaalushe; omwenyo ile efyo, Eulu ile oheli, Jesus ile ondeeveli. Osha yela kutya ove ku shi woye mwene, ove owa Jesus ile ove owa satana. Oto longo eshi shili mondjila ile oto longo eshi sha puka. Oove una okuhoolola apa to kakala moukwaalushe; hoolola Omwenyo waalushe ile efuta lomundilo. Dilaadila nawa. Tokola paife. Jesus okwe tu fila atushe komushiyakano, a fila omatimba etu, nokwe tu pa omhito yokuya mexupifo molwonghenda yaye. Tumbula Jesus. Oye Ayeke Omuxupifi woye, Ayeke tii tii!

Paife eshi wa uda ehokololo eli, ino ifa efimbo eli liku pitililepo, ove u ke lipe eembedi moheli.

Oileshwa no video

[Ehololo 19:9](#) Ovanelao ovovo va ifanwa koshivilohombolo shOdjona!...Edi eenjovo doshili daKalunga.

[Ehololo 20:15](#) Keshe ou edina laye ina linyolelwa momEmbo lOmweno, okwa umbilwa mefuta lomundilo

[Ehololo 21:4](#) Ota feta po omahodi aeshe momesho avo, nefyo ita li kala po vali ile oluhodi ile oku lila ile ouyahame itau kala po vali osheshi shotete osha xula po.

[Ehololo 21:1](#) Ndele onda mona eulu lipe nedu lipe, osheshi eulu eli lotete nedu lotete ola xula po, nefuta ka lipo vali.

[Ehololo 21:8](#) Ndelenee ovambadhanu naava ve hena eitavelo, ovalinyateki, ovadipai, ovahaeli, ovakomeni voudio, ovafimaneki voimengha novanaipupulu aveshe, ove na onhele ya vo mombwili yaxwama omundilo wosulfuri. Eli olo efyo etivali.

“Ovafimaneki voimengha” ita vafyuulula Ouhamba wEulu

[Exodus 20:3-6](#) Ino kala noikalunga yimwe koshipala shange. Ino li hongela oshihongwafano ile efano laashi shili meulu pombada ile laashi shi li koshi yedu, ile koshi yomeva. Ove ito shi twile eengolo ile u linyongamene ku sho, shaashi Aame Kalunga ndi hole shange.

[Ehololo 21:21](#) Ndele oivelo omulongo naivali, oyo omawe omulongo naavali, keshe oshivelo ewe limwe alike. Epandaanda lakula lohilando, oloshingoli shiyela sha fa ekende ha lilimonikila.

[Ehololo 21:27](#) Keshe eshi sha kaka ita shi yi mo, nosho yo keshe ou ha longo oififahoni ile oikengelela, ndele ovo tuu ashike ovo omadina avo a nyolelwa mEmbo lOmwenyo lOdjona.

[Ehololo 22:7](#) Tala, ohandi uya diva. Omunelao oye ou ta diinine eendjovo douprofeti domOmushangwa ou.

[Ehololo 22:11](#) Ou ta longo oulunde na longe natango oulunde, naau te linyateke, ne li nyateke natango, ndele omuyuuki na longe natango ouyuuki, nomuyapuki neli yapule natango.

[Ehololo 22:12](#) Tala, Ame oha ndi uya diva, nondjabi yange ondi yina, noku pa keshe tuu pailonga yaye.

[Ehololo 22: 13-15](#) Aame Alfa naOmega, Omutete nOmuxuuninwa, Ehovelo nExulilo. Ovanelao ovava ta va kosho oikutu yavo, opo va mone epitikilo lokulya kOmuti wOmwenyo noku ya mOshilando, ta va piti moivelo. Ndele pondje ta pa kala eembwa, novakomeni voudio, novahaeli, ovadipai novafimaneki voimengha, naaveshe ovo ve hole oipupulu no ku yi wanifa.