

رِسَالَةُ يُوْحَنَّا الثَّانِيَةِ

٧ لَقَدْ ظَهَرَ الْعَدِيدُ مِنَ الْمُضِلِّينَ فِي الْعَالَمِ، الَّذِينَ لَا يَعْتَرِفُونَ أَنَّ يَسُوعَ الْمَسِيحَ قَدْ أَتَى إِلَى الْأَرْضِ فِي الْجَسَدِ. مَنْ يَفْعَلُ ذَلِكَ هُوَ الْمُضِلُّ، وَهُوَ ضِدُّ الْمَسِيحِ. ٨ لِذَلِكَ انْتَبَهُوا لِأَنْفُسِكُمْ لِنَلَّا نَضِيعَ مَا عَمِلْتُمْ مِنْ أَجْلِهِ، بَلْ تَنَالُوا ثَوَابَكُمْ الْكَامِلَ.

٩ كُلُّ مَنْ يَخْرُجُ عَلَى تَعْلِيمِ الْمَسِيحِ وَلَا يُطِيعُ وَصَايَاهُ، فَإِنَّ اللَّهَ لَيْسَ مِنْ نَصِيبِهِ. وَمَنْ يَتَمَسَّكُ بِذَلِكَ التَّعْلِيمِ، فَلَهُ الْآبُ وَالابْنُ. ١٠ إِنْ أَتَاكُمْ مَنْ لَا يَحْمِلُ هَذَا التَّعْلِيمَ، لَا تَسْتَقْبِلُوهُ فِي بُيُوتِكُمْ وَلَا تُحَيُّوهُ، ١١ لِأَنَّ مَنْ يُحَيِّيهِ يُشَارِكُهُ فِي أَعْمَالِهِ الشَّرِّيرَةِ.

١٢ لَدَيْ الْكَثِيرِ لِأَقُولَهُ لَكُمْ، لَكِنِّي لَا أَفْضِلُ أَنْ أَكْتُبَ لَكُمْ بِقَلَمٍ وَحَبْرٍ، بَلْ أَرْجُو أَنْ أَزُورَكُمْ لِأَرَاكُمْ وَأُحَدِّثَكُمْ وَجْهًا لَوَجْهِ، فَيَكْتُمِلَ فَرْحُنَا. ١٣ أَبْنَاءُ أَخِيكَ ٥ الَّتِي اخْتَارَهَا اللَّهُ يُسَلِّمُونَ عَلَيْكَ.

مِنَ الشَّيْخِ، أَيْ إِلَى السَّيِّدَةِ ٦ الَّتِي اخْتَارَهَا اللَّهُ، وَإِلَى أَوْلَادِهَا الَّذِينَ أَحَبُّهُمْ فِي الْحَقِّ، وَيُحِبُّهُمْ كُلُّ مَنْ يَعْرِفُ الْحَقَّ. ٢ نُحِبُّكُمْ لِأَنَّ الْحَقَّ فِينَا، وَسَيَبْقَى إِلَى الْأَبَدِ مَعَنَا.

٣ لِيَكُنِ النِّعْمَةُ وَالرَّحْمَةُ وَالسَّلَامُ لَنَا مِنَ اللَّهِ الْآبِ وَمِنْ يَسُوعَ الْمَسِيحِ ابْنِ الْآبِ، بَيْنَمَا نَحْيَا فِي الْحَقِّ وَفِي الْمَحَبَّةِ.

٤ كَمْ كَانَ سُرُورِي عَظِيمًا لِأَنِّي وَجَدْتُ بَعْضَ أَبْنَائِكَ يَعْيشُونَ فِي الْحَقِّ، كَمَا أَوْصَانَا الْآبُ. ٥ وَالآنَ أَطْلُبُ يَا سَيِّدَتِي الْعَزِيزَةَ، أَنْ يُحِبَّ بَعْضُنَا بَعْضًا. هَذِهِ لَيْسَتْ وَصِيَّةً جَدِيدَةً أَكْتُبُهَا إِلَيْكَ، بَلِ الْوَصِيَّةُ نَفْسُهَا الَّتِي تَلَقَّيْنَاهَا مِنْذُ الْبِدَايَةِ. ٦ فَالْمَحَبَّةُ هِيَ أَنْ نَسْلُكَ بِحَسَبِ وَصَايَا اللَّهِ. وَهَذِهِ هِيَ الْوَصِيَّةُ كَمَا سَمِعْتُمُوهَا مِنْذُ الْبِدَايَةِ: اسْلُكُوا فِي حَيَاةِ الْمَحَبَّةِ.

١ الشَّيْخُ. هو الرسول يوحنا كاتب هذه الرسالة. والكلمة «شيخ» يمكن أن تشير إلى كبر سنه آنذاك، أو إلى مركزه القيادي: انظر تيطس ١: ٥.

٢ السَّيِّدَةِ. سَيِّدَةً بِعَيْنِهَا، أَوْ كِتَابَةً عَنِ الْكَنِيسَةِ بِمَجْمَلِهَا، وَأَوْلَادُهَا هُمُ أَعْضَاءُ تِلْكَ الْكَنِيسَةِ.

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Last Updated: September 21, 2006

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